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REIKI VIDYA NIKETAN



सर्वे: सन्तु निरामया:

The above image is from Devrukh Ashram.

This issue is not for commercial purpose. It's only for sharing Knowledge and experiences in the Reiki Bramha group.



Relationship is all about communication....

Recently I met a sadhak who believed in long term relationship and informed me that he is committed if he enters into a relationship but all his actions were not matching the idea of relationship. We all are social animal and we need relationship to survive. Those who have denounced the world also has relationship with God. Guruji used to say that there is nothing like detachment in life. It is only a question of where we are placing our attachments. If we disconnect from worldly life and worldly people, it does not mean that we are detaching ourselves. We cannot live without attachment. When we denounce the worldly life and become an ascetic, we are attaching ourselves to the divine in any form.

The very idea of relationship is to make one comfortable and understand other person's situation by stepping ourselves in his/her shoes. Communication is the key to manage the relationship. A relationship cannot last if communication is going on very well and all of a sudden there is no communication. The other person will keep on guessing what's wrong. Emotionally that person will be disturbed. So when we interacted with that person and we felt happy, it becomes our duty to make other person also feel happy. Dropping a message would cost nothing but it will make someone's day. And that someone could be the one who cares a lot for you and who loves you. Ignoring them because we are too busy or you are occupied somewhere will disappoint someone close to you. This will become a point of conflict. But our one message that I am busy till time and will call you or message you after this time, will keep the other person happy and he/she will also respect you.



We never know by offending someone, we might create a samskara because the other person is giving you selfless love and is also concerned about you. No message from our side may bring a situation where the other person will keep on guessing what's wrong with you. Even I have heard parents complaining that children do not bother to message or call parents when they are on a trip. The reason is they are busy enjoying but here they should understand that parents would like to ensure that their children are safe. One message from children's side will give lot of solace to parents.

I feel our IQ (Intelligence Quotient) is going high but at the cost of EQ (Emotional Quotient). If we are insensitive to the other person's emotions, we fail to be human. A relationship is a two-way transaction and everyone is looking for a genuine relationship. You never know that a person to whom you are ignoring or hurting by not responding could be your biggest support in your life. May be that person could ease your difficulties and may provide lot of solace to you. In your tough times, when nobody is around may be that person will be at your side supporting you and giving you lot of hope which will become your strength to come out of difficult situation.

Never ignore a person who genuinely loves you. There could a question in someone's mind as how to know that the other person is genuine? Well, your soul knows it if we are connected to our soul i.e. if we are in Soul consciousness. A soul-to-soul connection is very pure. It is core to core connection, and it lasts long. In such connection, one does not demand anything except love. No conditions are attached. One need not give nay name to it, it is just pure love flowing from one person to another person and vice versa.



Such relationships are fulfilling and gives lot of strength to us. We rise in such relationship but here there are no ambiguity. There is clear cut communication from both the end. Each person understands the other person. Each person elevates the energy level of other person. Being with that person gives you lot of solace and enthusiasm in life. Just like a core to core relationship of Master and disciple. It could be two friends, it could be mother and child, it could be siblings, or it could be anyone who cares for you.

So if you have such person in your life, do not ignore them. They are your asset. Manage them, maintain them with right communication. It is very difficult to have such fulfilling relationship in life. If you lose that person, you will regret because a God also supports that genuine person who cares for you. Never hurt that person as you may create an impression. And you never know God takes which form to help us. Consider every relationship as a blessing given by God and maintain it.

With love, light and reiki
Krupadidi

Ajit Sir Quotes



- Do not hurt anyone
- Accept everyone and everything as it is
- In every situation we have a role to play. Play that role positively.

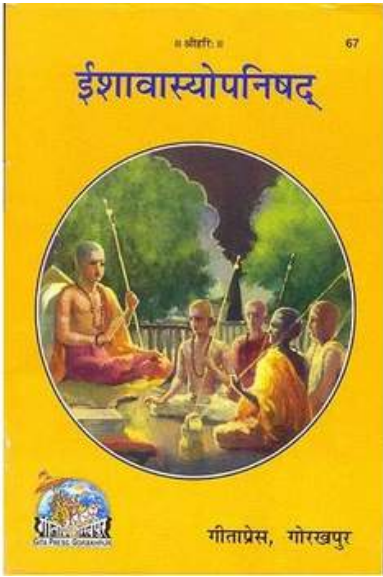


- Do not search for bliss, let bliss manifest itself.

Teachings from Upanishad:

Ishavashya Upanishad

- Krupa Didi



कुर्वन्नेवेह कर्माणि जिजीविषेच्छतं समाः ।

एवं त्वयि नान्यथेतोऽस्ति न कर्म लिप्यते नरे ॥ [2]

Performing, verily, work in this world should one desire to live a full hundred years. This alone is right, for there is no other right path. Action never clings to a man following this path

You should live doing your karmas as selfless, dedicated ones and without lusting for that which has not been given to you by *īśvara*. This is your duty, which should be performed in this spirit only. This has been told to us in the first *śloka* itself. Because of the present condition in which you are this placed by *īśvara*, this discipline of karma yoga is laid on you. This is a law that pertains to all individuals who cannot give up the notion that they are an individual person.

In the circumstance of your being compelled to live in a body, the mantra says *na anyathā asti, evam tvayi*, for you no other way exists but this and this alone.

Karma done in this way will not bind you. This is what is told in Bhagwat Geeta as Karma Yoga. You perform the actions and then surrender it to God by having Bhava as *Idam na mama*. When you perform action like a karma yog, there is no storage in our memories and propriety of action. Propriety of action binds us and forms impression (*sanskaras*) in our existence. When we surrender our actions to divine, we do expect returns but if the returns are not as per our expectations, we do not feel offended and crave for that.

There are two paths of liberation. Path of Sanyasin where you denounce the world, break all the relationship and try to realise God and another way is to lead a life of worldly person, perform our duties, do rightful action and live for hundred years and then get liberated.

We should work putting God in everything and knowing Him to be in everything. Work incessantly, holding life as something deified, as God Himself, and knowing that this is all we have to do, this is all we should ask for. God is in everything, where else shall we go to find Him? He is already in every work, in every thought, in every feeling. Thus knowing, we must work – this is the only way, there is no other. Thus, the effects of work will not bind us.

We have seen how false desires are the cause of all the misery and evil we suffer, but when they are thus deified, purified, through God, they bring no evil, they bring no misery. Those who have not learnt this secret will have to live in a demoniacal world until they discover it. Many do not know what an infinite mine of bliss is in them, around them, everywhere; they have not yet discovered it because of our ignorance. Here, it is mentioned that let your path be the one you have chosen but perform your actions selflessly by seeing God in everyone. This is the core of Reiki teaching and manifesting divine.

For Happiness: 18 Rules

- Dip. SAC Ashwini Telang, India



Happiness as we already know by now varies from temporary to permanent one – from Joy to Bliss – and as it grows, it enables us to understand ourselves much better and clearer than before. Isn't it true that when we open ourselves to multiple possibilities, we suddenly notice how much we already have? Gratitude always works like a switch that activates the law of the universe which then works as a magnet. When we are grateful for what we have, the universe tends to reciprocate the same multi-fold and that leads us to understand something phenomenal.

That's where the danger strikes, because the universe recognises only positive words, sentences and those sentences that carry negative words. As the universe, eliminates only the negative words from the sentence. Have you ever noticed how, when you say or even think, "I should not get stuck in traffic," you almost always do? Do you want to know what exactly happens when we made that statement?

As you read above, the universe deletes the negative word from the sentence and in this case, it removes the word "not" from the sentence and manifests it for you. This actually suggests that instead of using this statement we should've used a positive one. So instead of saying, "I don't want to be late," try saying "I'll reach on time" or "Every signal will turn green for me." That's the power of words at work along with the universe.

Just a word of caution, remember this would work if you genuinely have tried your best to be on time or have avoided purposefully being late just to test the universe. Though it might even then work for few in spite of that. So, affirmation is the third rule that serves as the milestone for us to walk on the path of blissfulness.



continued...

To summarise, gratitude opens the door, but words shape the path we walk. While affirmations are the third rule, serving as milestones on our journey to bliss. When we speak positively, we invite the universe to respond positively. And once we learn to speak in alignment with our deepest truth — the inner compass that points us back to who we really are.

Yes, it's the next rule in line is to follow your bliss. You must already be wondering now, what does that mean, right?

As we already have discussed earlier, we all are born blissful but by the time we grow that bliss, that inner peace seems to be turned into pieces. But this isn't truth at all. The real truth is that we still have that bliss, bond, balance within us as it is our core – Our very part of existence. It's just that everything else – our experiences – have been dumped over our core. All we need to do is eradicate the unwanted stuff that's suppressing it. And it's easier done than said, as most of us might already have started to genuinely feel grateful about what we have with us. Don't worry, if you haven't yet begun. You can start it now if you really want to experience the happiness eternally. The choice is yours to make. Now another question that naturally arises from this is how do we follow our bliss?

Every time you do something that makes you feel like you were born for it, you touch your happiness within. Like for me, when I write I feel like I've got my purpose of life. I feel so centred and blissful that I tend to forget everything else. It's as if I have become that happiness itself. But it might be different for you – such as painting, cooking, teaching, designing or even healing others. Bliss is already within us — we just need to declutter everything that hides it

SHIVA HEALS YOU



The divine Kalaakaar... Vivek Pandey, Vadodara

William Shakespeare often blurred the lines between real life and the theatrical world. On the Nature of Life and Theater, he quoted, “All the world is a stage, and all the men and women merely players”— As You Like It. The only difference between an actor and a common man is that the former goes back to his real world. The importance of being a good actor and playing your roles to perfection can never be undermined. Even for a good actor, performing well may not have a certain formula, but it needs commitment to setting aside one’s own persona. If we consider this world as a stage and the whole life as a divine drama, we can certainly reduce a lot of misery and pain. Since no aspect of life can remain outside the realm of spirituality. So let us try to understand the difference between an actor, a good actor, and an outstanding performer.

An ordinary actor will memorize dialogue and try to fit it into the scene. For an ordinary actor, just finishing the dialogue/monologue would suffice. Such actors appear monotonous as they can’t drop their personality. Their expressions are repetitive (even if the role changes), and their regional identities are prominently visible on the screen. They do perform, but only through the lens of their own personality, and do not study in detail the nuances of the character to be portrayed. A good actor, on the other hand, will quickly be able to understand the role and its demands. The setup in which he/she needs to perform. The kind of changes that need to be brought in for the character to look real. They are easily able to change their expressions, adapt to different languages and accents, and are also able to tone their voices accordingly. Such actors manage to create an impression in the minds of the audience by their performances. In the spiritual sense, they can drop their ego and merge their personality with the character. However, in the case of good actors, some amount of ego remains that stays common throughout all the roles that they play. Next comes the rare category of outstanding performers. They are once-in-a-generation actors.



SHIVA HEALS YOU

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They do not just set aside their ego but end up becoming one with the character. Their entire being reverberates with the character that was just written on a piece of paper. No glimpse of who they are in the real world gets reflected on the screen. For them, the character becomes their life. They live the character through their skin, and no part of their being remains untouched by the life of the role that needs to be played. The height of dedication and commitment has led to depression and accidents while delivering such outstanding performances. There are many schools of theatre operational in India and abroad that impart training in acting. But most actors still follow Osho Rajneesh's advice. When inquired by his disciple Vinod Khanna (the superstar) about acting, Osho is supposed to have said, "Take acting as life, and life as an acting." These words are still taken by most actors as the basis of establishing a good acting career.

So, if we are to look at life as a divine drama. What exactly do we learn from actors who perform on stage? Whatever role one gets. Be it of a son, a father, a mother, a wife, or an employee. A few things remain common for all of us to easily and smoothly sail through the day. This in no way means that we lose integrity while performing our duty. What this means is that we do not take things personally, as all a drama in the end. The first obvious lesson is to have a clear set of communication skills. You cannot play your role nicely if you do not communicate clearly and completely. The idea should be to avoid fuss and communicate in a manner so that misunderstandings are averted and the conflicts are resolved. The second important thing for a good performance is to understand the different shades of the character to be portrayed. Say, for example, if the role demands one to portray an ideal father, one cannot display emotions against the cultural understanding of the audience. A good actor in real life is a master of handling situations simply because his awareness encompasses the whole space. Lastly, an outstanding performer would adopt a different Avatar every time his/her role shifts. They are able to sail through smoothly within themselves and hence have the ability to manoeuvre their families easily. They set aside their ego completely and are just focused on their duty. Those who do it seriously command respect in society and among the people around. Also, some command it with love and impersonality to deliver a heavenly performance admired by even the heavens.

Your home is Waiting....

to embrace you...



- Aruna Margam, Bengaluru

Reiki Vidya Niketan has completed 28 years today. It is a nostalgic moment to all of us today. Guruji's tireless efforts in his mission of spreading health, happiness and harmony is an inspiration to all of us. These efforts were followed by our Devrukh Swami Samarth Mutt getting established 26 years ago. This became as our beloved Guruji told us it is our Mother's home. Guruji kept on inviting each one of us. Some of us took more time to reach there due to our own karmic reasons. Today Guruji guiding us in spirit form, connecting to us from our hearts also insisted that we Reiki sadhaks have to be visiting the mutt often to enrich and empower us to face the worldly challenges.

As we have heard that Sri Dakshinamurthy is the supreme Guru sitting under vatavriksha and teaching or transferring knowledge to the Rishis, Munis - the sanath kumaras. The story goes like the manasa putras of Brahma Sanaka, Sanandana, Sanatana and Sanatkumara were wandering in thirst of knowledge Who am I? What is liberation? What is the nature of the Self? They finally after a long journey arrived at Mount Kailas and found a young, radiant yogi sitting under the banyan tree. This young yogi was non other than the Lord Shiva in the form of Dakshinamurthy.

These sages bowed before him and asked their questions. Lord Dakshinamurthy answered all by mere silence. The sacred silence helped them to get complete enlightenment. The highest truth was conveyed through silence. The answers we seek are within us. Whenever we visit, it is our experience too that we learn and transform and come back to our world. The whole space is the banyan tree under which our Guruji and Swami are guiding light to transform us. Everything happens silently without any noise. That is the beauty of our Guruji's work was always Simple and Silent.



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Will there be any other place like this? Guruji has done his bit by sharing this Kailash for all of us. He is always flowing in spirit, loving us unconditionally, filled with patience and compassion. Are we in Soul consciousness to absorb it? Are we still stuck in our Ego consciousness? Guruji's words "We can live this life with acceptance or with complaints" Where are we? Can we accept every moment as Swami's will? There is a nice saying Life situations will happen either according to your will or His will. What is there to worry about? We all know we need to be like this. Guruji has explained to us multiple times. Then how to implement it?

Guruji says remember always "Life is a blessing not your right". So accept everything as a blessing. Famous quote of our Guruji "Manage the manageable, the unmanageable gets managed." Manageable is only You. Another famous quote of our Guruji "You are here only to improve not to prove". If we are happy with our own internal transformations, then we need not care for the worldly approval. This itself makes our journey very light. Another important reminder "You are already complete". When we know we are already complete and just live this life for the joy of it, it is a joyful journey.

Above all the quote of Guruji "Do all your action with happiness and not for happiness". This will make us drop all the doingness. For doingness we need efforts and Guruji said beautifully Effort is the vehicle of Ego. Let us drop all the efforts and flow with life effortlessly. We are here to express and not to impress. Let us remember Guruji's words every moment. Let us keep visiting our Kailash - Devrukh Ashram and be the silent disciples and reach the ultimate goal of life the enlightenment. Your home is waitingto embrace you.

Destination

- Latha Rajan, Bengaluru

Chasing that beautiful place,
best haven for finest repose,
balmy home for my fascination,
how far is the destination?

One that's not afar,
sure to allure me closer,
there's no frightful fear,
no dearth for sound succour..!

Savouring that aura pristine,
with a bliss so divine,
satiating a lofty solitude,
it's an amateur Bard's abode..!

Assured, secured, sheltered..
to slacken, to unwind..
for that ample rejuvenation..
scouting a comely destination..!

TEETERING ON THE EDGE

HOMA PSYCHOTHERAPY

By Barry Rathner, Clinical Psychologist



Is your glass half empty or half full?

"Which is it?" Dorothy asks. "I'm perplexed" says Alice. "Ask Anne (Frank); she undoubtedly knows."

The sooner we accept the reality that for every action, there is an opposite and equal reaction, the sooner truths will enter our consciousness, and most likely the sooner obstacles will be reduced.

If this Newtonian truth doesn't engender your belief in the Law of Karma, a pox on your house. If it doesn't kill you, it makes you stronger, it is said.

Well, our strength, character and endurance should (in principle) be very strong and operating on all cylinders because life today is a never-ending cascade of bad news, worse news, fake news and downright lies, all designed mostly to create and foster FEAR—if not, in fact, kill. Unfortunately, usually the weak and vulnerable suffer most.

Covid is beginning to look almost like a picnic by comparison.

But pay now or pay later...pay we will.

Alas, the piper doesn't accept payment by American Express. Or Federal Express.

So to avoid the misery that is meant to come, the sooner and the more we behave 'properly,' the quicker and greater are our chances to pay off old 'debts' as well as not accrue so many new ones.

We are currently living in foxholes during a worldwide war. Thus, 'priority checks' (and updates) are crucial. Lest we be compared to Nero who allegedly fiddled while Rome burned, it would be criminal were we to bask in our luxurious surroundings—compared to say 80% of the world—midst the poverty and injustices effecting so many of our fellow human beings.

Lest we allow the enormity off the task dissuade us from taking action—note that a journey of 1,000 miles starts with one step. Furthermore, ultimately it is not in our hands anyway. So each sunrise and each sunset. We devote 10 minutes to regular—or even irregular—performance of Agnihotra.

Those simple acts can propel us—as they have done for untold thousands for 5 decades—to service, peace and perspective.

Is FAITH helpful? Well, it's like this:

If the restaurant you've been eating at for many years consistently creates magic food, wouldn't it make sense to implicitly trust if it develops an offshoot catering business?

If Agnihotra has consistently improved your life over years of practice, doesn't it make sense to trust that benefits to and on environment on a macro scale are possible?

TEETERING ON THE EDGE

HOMA PSYCHOTHERAPY

By Barry Rathner, Clinical Psychologist



As we have been taught that macro, magnificent healing comes from Agnihotra, even though hundreds of rigorous, scientific experiments have not yet been completed—and may not ever be completed—that should not be cause for delay or skepticism. After all, we’ve been dining at this 5-star restaurant for a very long time.

We might start with climate, poverty, addiction, crime, governmental corruption and incompetency. Once we have addressed/solved all of this, then we may concentrate on the more direct personal and societal evolutionary practices—meditation, prayer, serving the poor, self-study.

If this is beginning to sound like the Fivefold Path and the six crocodiles, then you are awake and aware. Thankfully we need not reinvent the wheel. It has been gifted to us. We need only grease the wheels, filter inputs, and proceed. We’ve been at this long enough to recognize pitfalls, challenges, areas of illusion and delusion.

Though it has been suggested to us to be PERFECT like our Father in Heaven, we recognize that we should identify situations that caution us not to let perfection be the enemy of good.

In other words, our powers of discrimination and free will indeed personalize matters. And PEACE, love, kindness and service rise to the surface.

However, the stage we find ourselves on now is fraught with obstacles that can easily impede us. In this vein, we might think of Agnihotra as the great leveler or antidote to the pollution of mind, spirit and atmosphere contributing to the insanity that permeating and drowning our world.

The TM (Transcendental Meditation) movement used to purport that if 1% of the population of a city the size of Washington, DC were to practice TM, the resulting positive effects would transform the city into if not a Kingdom if Heaven, into at least a Garden of Eden.

Being able to walk the streets safely after sunset would even be a major improvement. I suspect heavenly streets allow this.

A longtime Homa Therapy teacher was filmed in a recent promotional video saying, **IF JUST 20% OF A CITY’S POPULATION WOULD DO AGNIHOTRA, A TRANSFORMATION WILL SURELY RESULT.**

In a nutshell, our situation might be described that individually, collectively, and planet wise we are “up a creek without a paddle,” as the American idiom goes. So, we haven’t much to lose that hasn’t already been lost.



TEETERING ON THE EDGE

HOMA PSYCHOTHERAPY

By Barry Rathner, Clinical Psychologist



Dangerous times require difficult, creative, out of the box solutions. **Our wooden Agnihotra kits/boxes have come to the rescue.** And lest we think doing Agnihotra is a small part of the solution, take note of what Shree Vasant said, "If you could harness the energy from just ONE AGNIHOTRA, you could power New York City for a year!". **We take one step and the Divine takes 10 steps for us.**

"When you face difficult times, know that challenges are not sent to destroy you. They are sent to promote, increase, and strengthen you".

-Barbara De Angelis-



REIKI EXPERIENCES

Reiki Experience of Hardik Shah, Mumbai

On April 29, 2026, in the evening, I was returning home from a dairy shop. The moment I stepped out of the shop and walked a few steps, I saw a dog lying on the footpath. The first thing I noticed was that 2–3 people had gathered around him, and one girl was trying to give him water. The dog was not responding, and his body was continuously jerking. It looked as if his final moments had arrived.

I sat there and started giving Reiki on his stomach. I was moving one hand between his head and stomach. After a few minutes, he made a slight movement but again became still. The girl noticed a belt around the dog's neck with a badge containing a doctor's number. We called the doctor and explained the situation. The doctor said that the dog had a disease and required a weekly syringe injection. He also mentioned that he had given him the injection a few days earlier and that the dog was quite old. I felt a little disappointed because this condition seemed different, especially due to the continuous body jerks.

By then, only the girl and I were there. I continued giving Reiki while she kept trying to make him drink some water. I observed that the frequency of the jerking had reduced, and he was becoming more relaxed, though he was still not moving. Meanwhile, I got an instinct and moved both my hands to his head. After 1–2 minutes, the girl sprinkled some water on his face, and suddenly he seemed to regain some energy and started trying to get up. He got up, faltered a little, and walked away. The girl was shocked with happiness, and I was left processing the Divine play.

Jai Gurudev!!!

1. DSPPL had held SOFT 4,5 and 6 Residential programs for Children:

From 18th May to 23rd May, 2026, DSPPL had organised SOFT 4, 5 and 6 program for children from 12 to 14 years. There were 30 children who participated in the program. All the children enjoyed there stay in the Ashram and learnt very nicely all the subjects like Yog, Agnihotra, Drop it-Catch that, Ancient Science, Communication and Value Education. During the span of 6 days children also performed 3 Dramas and 2 dances and 1 song. All the children are looking forward to come to ashram again.



Performing Prayer during Closing Ceremony



Taking part in Play - Ram Bada Ya Ram ka Naam Bada !



Shiv and his Ganas perform Group Dance

Reiki Vidya Niketan Activities

2. DSPPL had conducted STRONG 1 and STRONG 2 Residential program for Youth:

From 27th May to 31st May, 2026, DSPPL had conducted STRONG 1 and STRONG 2 programs for the Youth above 15 years. There were 30 youngsters on STRONG 1 program and 4 students in STRONG 2 program. The STRONG 1 program covered the topics like Chakras, Meditation, Molecule of Emotions, Science of Kinesiology, Emotional Management, Emotional Freedom Technique, communication, etc. And STRONG 2 covered Decluttering, Su Ha Ri, Ishavashyam Upanishad, Energy Demand Supply Matrix, Power of Intention, Body Language, etc.



3. Renovation and new infrastructure in Devrukh Ashram:

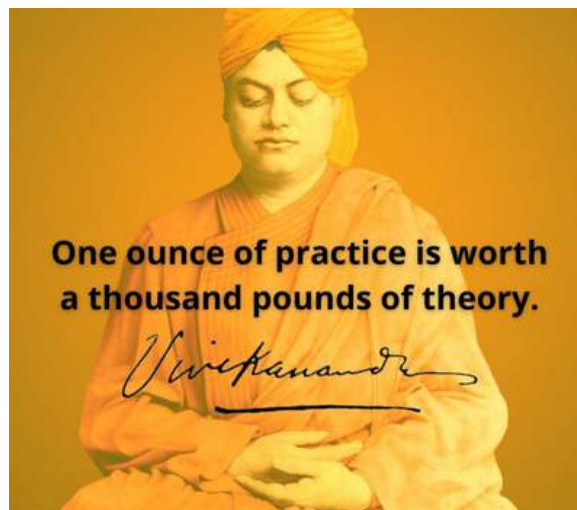
In the month of May, Shri Swami Samarth Sevak Pratisthan has taken the initiative to renovate the Ashram and increase the infrastructure facility so that all the sadhaks can have comfortable stay. New tables for Senior citizens are installed and serving tray has been installed. Stands for drying the clothes has also been installed.



Ashram Wisdom

Have an anchor in life..

Being a boat must be a great proposition. One can travel across the breadth and depth of that vast ocean. But then every boat should have an anchor which it can lower in times of rough weather. Spiritual practices and a master in life provide that anchor. You, like a boat anchored does not breach your freedom. It helps you to be free in every other sense but physical. The boat can still experience the ferocious tides slapping on its sides time and again and can also experience those wonderful, kind waves caressing you on the sides. The anchor does not stop you experience these things. What it does is that it does not allow the boat to hit the rocks and break by getting washed away. Tossing and Twisting of a boat can be a wonderful and pleasant experience when you are anchored and you know that you can get washed away or sink. While experiencing the experiences of life, let the life not cease.



SEMINAR SCHEDULE - JUNE 2026

Sr. No.	Scheduled Date	Master	Location	Degree
1	6th & 7th June, 2026	Kalpita Keer	Devrukh	1st
2	6th & 7th June, 2026	Krupa Choksi	Abu Dhabi	1st
3	9th & 10th June, 2026	Jairam Athalekar	Malshiras	1st
4	13th & 14th June, 2026	Jairam Athalekar	Mumbai	1st
5	13th & 14th June, 2026	Kalpita Keer	Kolhapur	1st
6	20th & 21st June, 2026	Aruna Margam	Bengaluru	1st
7	20th & 21st June, 2026	Vishal Shridhankar	Pune	1st
8	20th & 21st June, 2026	Jairam Athalekar	Karad	1st
9	20th & 21st June, 2026	Kalpita Keer	Ahmedabad	1st
10	20th & 21st June, 2026	Rakesh Kumar	Thane	1st
11	20th & 21st June, 2026	Aruna Margam	Chennai	1st
12	20th & 21st June, 2026	Krupa Choksi	South Mumbai	1st
13	20th & 21st June, 2026	Seema Trivedi	Rajkot	1st
14	23rd & 24th June, 2026	Vishal / Jairam	Battis Shirala	1st
15	27th & 28th June, 2026	Kalpita Keer	Vadodara	1st
16	27th & 28th June, 2026	Rakesh Kumar	Nashik	1st
17	27th & 28th June, 2026	Jairam Athalekar	Ratnagiri	1st
18	27th & 28th June, 2026	Krupa Choksi	Delhi	1st
19	27th & 28th June, 2026	Vishal Shridhankar	South Mumbai	1st