

Volume 18

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REIKI VIDYA NIKETAN



सर्वे: सन्तु निरामयाः

The above image is from Devrukh Ashram.

This issue is not for commercial purpose. It's only for sharing Knowledge and experiences in the Reiki Bramha group.



Guru has a divine plan for you.

Guru poornima is approaching on 29th July, 2026. All are eager to be in Ashram on this time. Everybody wants to be in the Ashram in the vicinity of Guruji and Swamiji. When Guruji was in his mortal body, we should be do the same. We would rush to a place wherever Guruji was staying. Because on this auspicious day, we wanted to be nearby Guruji so that we can seek his blessings. But Guruji always used to say, “I live in my teachings. Rather than following me, follow my teachings and you will reach me.”

At that time we were too naïve to understand that. And we loved Guruji so always wanted to be with him. But now, he is not in his mortal body but still we see same enthusiasm in the sadhaks for Guru Poornima. Because when Guruji left his body, he elevated all of us. It was very difficult to accept the fact that he is not in his physical body but he elevated all of us by giving experiences/ dreams that he is watching all of us every moment.

Guru is a tatva – A Principle. Guru is a direct manifestation of the Supreme Principle. That is the reason, in Guru Geeta, Lord Shiva tells to Goddess Parvati,

“Gurur Brahma, Gurur Vishnu Gurur Devo Maheshwara |
Gurur sakshat parabrahma, tasmay shri Guruve namah ||”

Meaning: Guru is brahma, Guru is Vishnu, Guru is Maheshwara. Guru is Sakshat Parabrahman. Salute to such a Guru. It is also mentioned in Guru Geeta, “Shive kruddhe Guru strata, Guru kruddhe Shivo nahi” means if Lord Shiva is angry, Guru can save his disciple but if Guru is anrgy, Lord Shiva can also not save the disciple.



We all are immensely fortunate that we have got a Guru in this lifetime. It is very difficult to get Guru. And when Guru comes in our life that means our moksha is certain. One question arose in one of the sadhak's mind, "Why all the sadhaks have so much difficulty in life? Normal people are enjoying life. They do not have any problems." On this the answer is that we do not know what our Guru is doing at what level. By giving little bit suffering, he may be taking out our sanskara (impressions) to such an extent that he must have avoided our 2-3 births. He must be planning to give us Moksha (Liberation) in this life only. He must have designed our life in such a way that we suffer in his presence for some time and then enjoy our life.

Our Guru is always connected to us and he does not go to Moksha till the time his every disciple achieves Moksha. Though Guruji is not in his mortal body but he is omnipresent watching us every moment. He is always connected to us. When we feel life is too harsh and we pray from within to Guru/ God that please have mercy on me, he would smile and say, dear just remember me and get connected to me.

And if we remain connected every moment, there is no pain, no suffering. If we always have this awareness that my Guru is watching me and he is aware about my pain, we will feel relaxed like a child sitting in mother's lap. And remembering every moment that I am sitting in my mother's lap, is nothing but surrender.

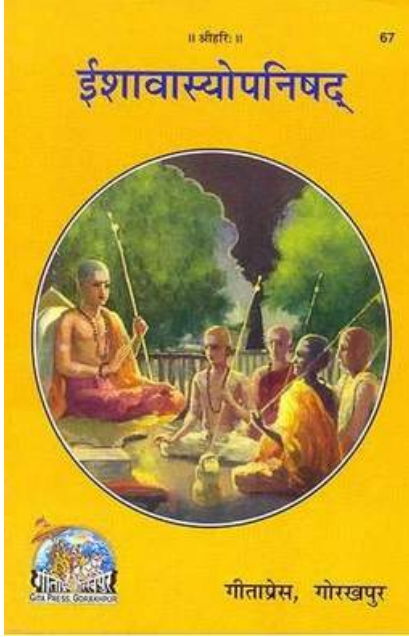
This Guru poornima, let us pay tribute to our Guruji by becoming aware all the time that my Guru is always with me, watching me all the time and he has all the ropes to pull me out of my sufferings. He is aware of what I am going through. At the right moment, divine help will come to. Till that time, I have to wait and be happy by accepting my current situation.

With love, light and reiki
Krupadidi

Teachings from Upanishad:

Ishavashya Upanishad

- Krupa Didi



In the first mantra of Isha Upanishad it is mentioned that God is all pervading. He is in every bit of the Universe. Everything in the Universe is controlled and owned by the Lord. One should therefore accept only those things necessary for himself, one should not covet wealth of others. It tells all the seekers to renunciate the world and realise the self.

But if one is not able to renounce the world externally or internally due to too much of attachment of Mind and body consciousness, the Upanishad in 2nd mantra says to lead a life of hundred years by doing good karmas so that we can get another birth also of a human being with less sufferings. May be we will be more happy in that life if we have performed good karmas in this life.

Verse 3

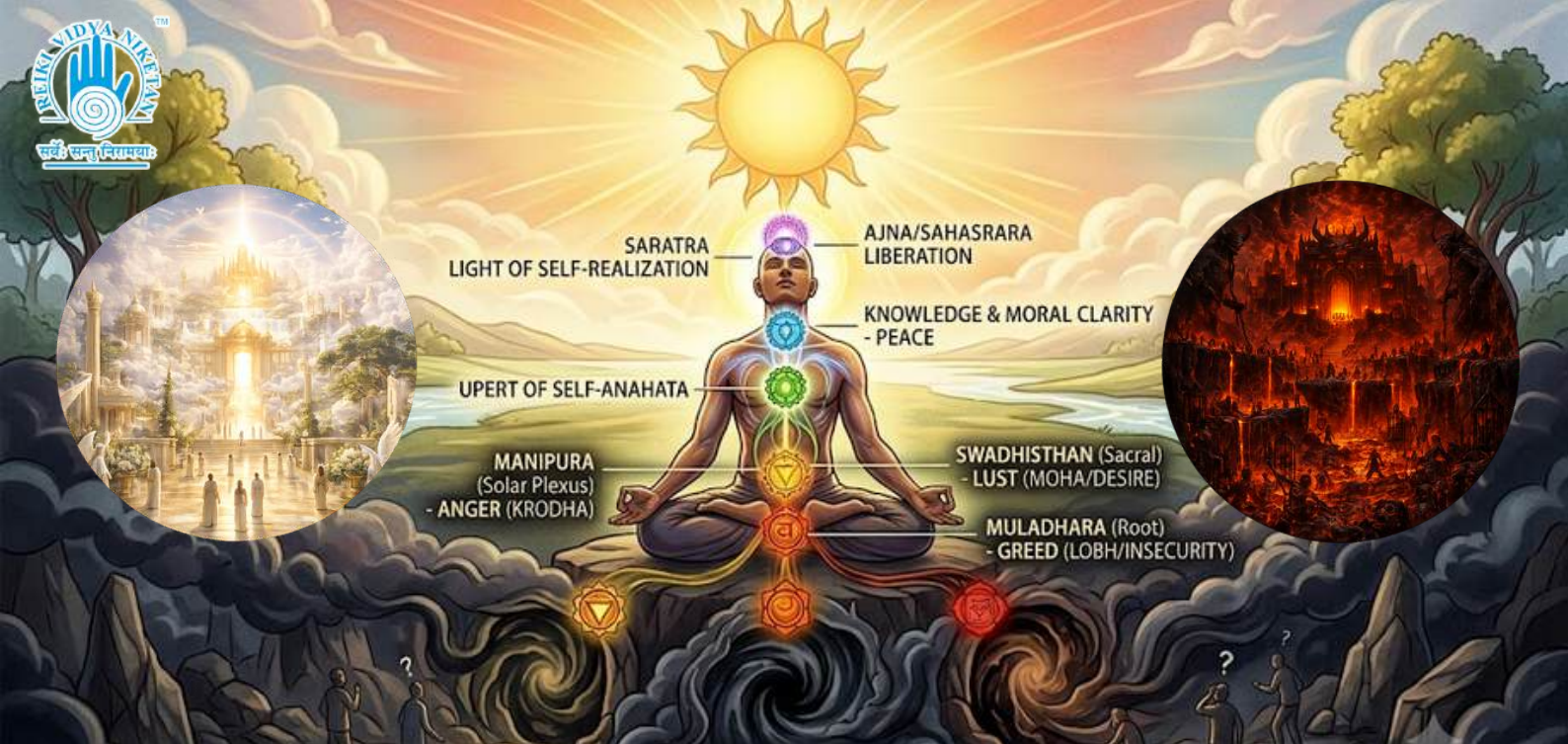
**असूर्या नाम ते लोका अन्धेन तमसावृताः ।
तांस्ते प्रेत्याभिगच्छन्ति ये के चात्महनो जनाः ॥ ३॥**

In the third mantra of the Ishavasya Upanishad, the sages warn us about the consequences of spiritual ignorance. This verse describes the fate of those who misuse the human body and squander soul-energy in sensuality, immoral actions, or addictions.

While the language appears severe, mentioning dark realms and tamasic states, the message is not meant to frighten but to awaken. It teaches that human life is precious, and its misuse leads to inner darkness, confusion, and emotional suffering. Essentially, the verse serves as a wake-up call to realize the eternal Self and not waste the precious human life merely on temporary, worldly desires.

The mantra uses the phrase asūryā lokāḥ: worlds without light, states of confusion deep ignorance, emotional darkness and suffering caused by one's own actions. And "Light" symbolizes: Truth, Knowledge, Awareness, Moral clarity. Therefore sunless worlds also mean: This teaching warns that wrongful living invites psychological pain even in this life.

The state of ignorance makes us fall into the cycle of desires, pleasures and dissatisfaction. Desires leads to temporary satisfaction but it is never fulfilled. As Lord Krishna has said in Bhagwat Geeta in the Chapter 16.21, that desires gives birth to Moha (lust), Krodha (Anger) and Lobh (Greed). These three are considered to be the three gates of Hell. If any desire is fulfilled, it brings more desires i.e. greed. If any desire is not fulfilled, it makes us angry. And birth of any desire itself is due to Moha.



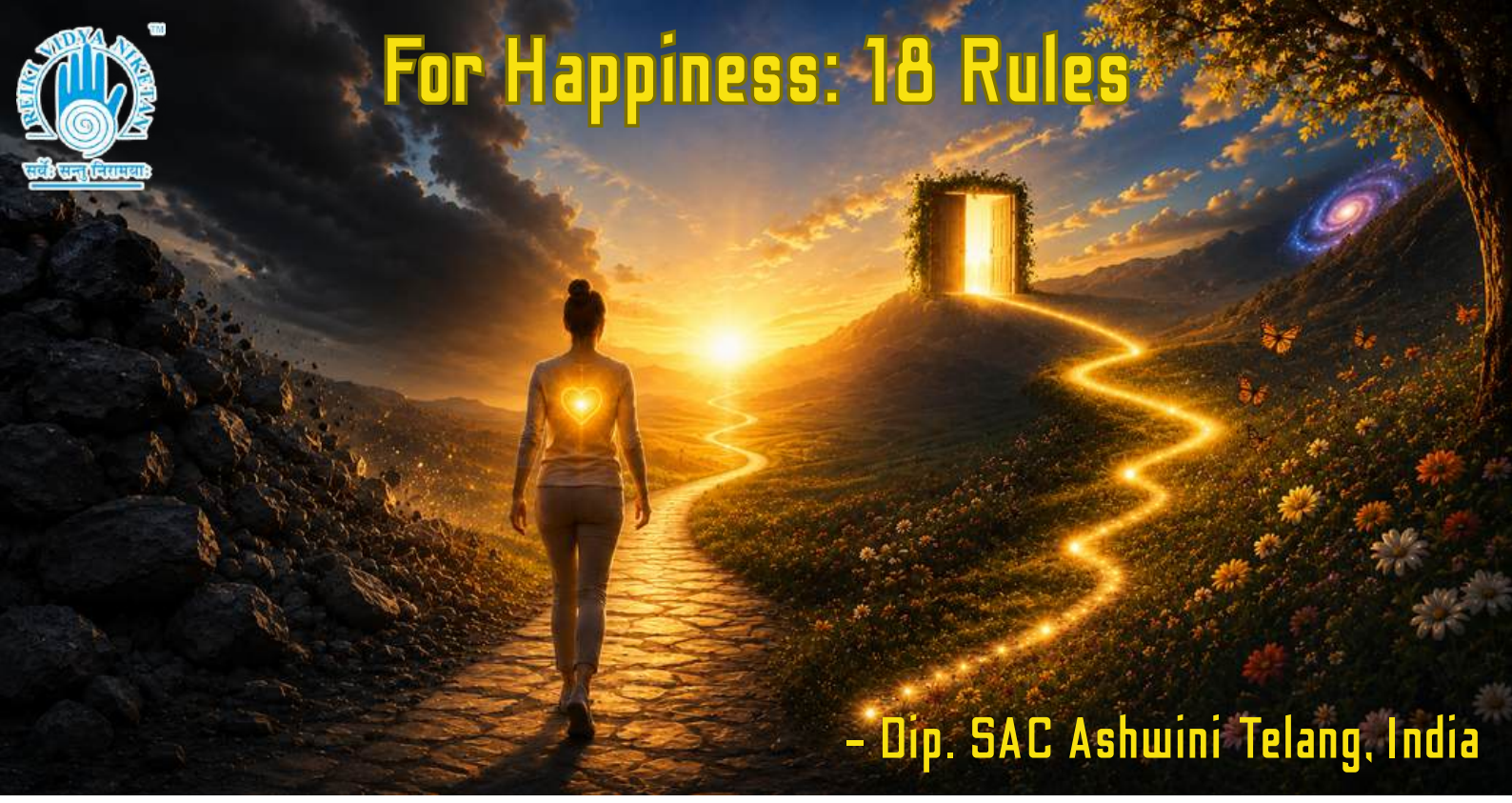
Lord Shree Krishna describes the origin of the demoniac disposition, and pinpoints lust, anger, and greed as the three causes for it. When Arjun had asked him why people are impelled to commit sin, even unwillingly, as if by force. Shree Krishna had answered that it is lust, which later transforms into anger, and is the all-devouring enemy of the world. Greed is also a transformation of lust. Together, lust, anger, and greed are the foundations from which the demoniac vices develop. They fester in the mind and make it a suitable ground for all other vices to take root. Consequently, Shree Krishna labels them as gateways to hell, and strongly advises to shun them to avoid self-destruction. Those desirous of welfare should learn to dread these three and carefully avoid their presence in their own personality.

If we see from the Reiki perspective, all the three anger, lust and greed belongs to lower chakra. Anger is related to Manipur chakra, Lust is related to Swadisthan chakra and Greed is related to Muladhar chakra. Our entire consciousness falls into lower chakras which is considered as lower planes (Hell) where the life is full of anxiety, sorrow, fear, insecurity, instability, anger, jealousy, etc. All these ruins our peace of mind, we become restless and this fall in to the trap of ignorance and go into lower realms of life. The light of the Soul is not seen because we go into the deeper realms of ego consciousness and our next birth also gives us hellish experience due to our consciousness on lower chakras.

So we should strive to be in upper chakras which gives us better life in next birth or takes us towards liberation.



For Happiness: 18 Rules



- Dip. SAC Ashwini Telang, India

The Eternal happiness so far, we have known is already within us and how to understand which path leads us towards the path returning to our blissful state. However, in order to re-ignite the blissful state, we need to merely clear away the clutter that refrains it from being seen along with being grateful consistently for everything that we have. Now a million dollar question arises is, “what exactly do we need to do when we need to declutter?”

The first thing one should keep in mind is that happiness is often blocked not by what is happening now, but by what we have been carrying from our own past. We need to learn to let go. This means the 5th rule is: Learning to let go.

Most of us, being a Sadhak know that majority of problematic situations that we face are due to our own tendency to keep holding on to our incomplete memories – regrets, resentment, guilt or hurts – that weigh heavily on our existence. But letting go doesn't mean forgetting. It means choosing not to let our unfinished past control our present.

Take a simple example: a student who performs poorly in an exam may struggle in the next one if they keep clinging to their past scores. Teachers, counsellors, and elders often advise, “Let go of the past and focus on the present.” Only then can improvement happen.

When we speak of letting go of our fragmented past, we mean that we should learn from our past without letting it interfere with our present moment. For instance, if a person has been rejected in several job interviews, they should not get bogged down or disheartened. Instead, they can reflect on what kind of questions are usually asked and prepare more thoroughly before the next interview.



This reminds me of a beautiful story my father used to narrate about King Janaka. Once, a man went to Sage Ashtavakra, asking why he remained miserable despite trying to detach from worldly ties. The sage smiled and sent him to King Janaka for guidance. When the man arrived, he found the king hugging a tree. Puzzled, he asked why. Janaka replied, “I want to answer you, but as you can see, the tree isn’t leaving me.” The man, frustrated, exclaimed, “It’s not the tree holding you—it’s you holding it! Just release it and you’ll be free.” King Janaka smiled: “Exactly. That’s what you must do—let go of your past and live in the present moment.”

This story clearly makes us aware that when we let go of the weight of our past, we create space for something new to emerge. And once we learn to let go, the 6th rule of doing random acts of kindness, automatically pops out. As kindness usually gets ignited when we have learned from our own past mistakes or shortcomings. When we taste our own blissfulness after appreciating what we have, and after releasing the weight of our past, we extend that gratitude outward by helping others when they need it most. This is where considerate kindness is born.

From a medical point of view, when we help someone, our brain releases chemicals like oxytocin and serotonin. These create warmth within us as well as in the person we help, making both feel happier.

The act of kindness doesn’t have to be grand. It may be as simple as offering your seat to someone in need while traveling, helping a colleague with a small task without being asked, or smiling with assurance at someone who looks worried. Each act, however small, carries the power to transform a moment — for both — them and you.

In fact, I consider myself fortunate to have observed three people around me who lived in constant gratitude and never let their past control their present. For them, acts of kindness were so natural that they didn’t even realize they were doing them. Kindness had become a part of who they were — effortless extensions of their blissful state.



SHIVA HEALS YOU

Higher sensory perception

- Vivek Pandey, Vadodara

When it comes to healing, it becomes quintessential to possess higher senses. Almost all healthy humans possess the higher senses, but they are not able to access them. People are fed with the knowledge of the real world; however, none is taught or led to the path of knowing life. When we discuss higher sensory perception, we need to know that it is about inner rising and not extrasensory perception. Extra sensory perception is all about the ability to perceive external threats. Even animals have the ability to sense fear even at a distance. Extra sensory perception is important and applicable only when one is in survival mode. To heal, one must develop higher sensory perception.

Healing happens (in terms of energy) only when one can reach the root cause of any suffering. Healers ordinarily can see the symptoms of any disease. To heal, one needs to dig deeper and rise higher from within. At this juncture, a few things need to be grasped well as a principle. The first understanding is to be able to be highly empathetic towards the suffering of the diseased. However, even more important is to be able to shift to your own consciousness and naturally allow an inquiry to begin. If one is stuck with empathy, the healing session will result in two people suffering at the same time. The principle of unity of existence needs to be experientially established within the healer. When one starts to heal, they should be able to shift to their own higher point, if not the highest. While healing, one cannot treat the reality of the patient as a serious issue. The healer should existentially be non-existent. Merge with the truth of your own being and allow the duality to disappear. The ability to stay at the higher levels of consciousness results in a tremendous flow of energy. The patient, when receptive, is naturally able to feel good instantly. In some cases, the diseased is not willing to be healed and still complains about the suffering. For a healer, even the fact that the diseased is unwilling to be healed needs to be healed.



The second understanding, which should be firmly established in a healer, is to understand the nature of patterns within an individual. Patterns created in alignment with nature do not result in disease. Patterns emanating from the ego and false knowledge result in an unnatural lifestyle and eventually a state of disease. When people manage to carry ugly emotions or a mindset, the mechanisms of the body give up one day, and one starts to suffer. Just like a terrorist carrying weapons cannot stay at a public place for a long time, similarly, people carrying emotions disoriented with nature result in the act of getting caught with a disease. The reason too many people die too soon is that their minds and lifestyles are fixated for a long tenure. Reality becomes the truth in most cases, and the truth becomes an absurd phenomenon for the majority.

The third thing that needs to be understood is the art of shifting consciousness from within. Most people react to injuries and are unable to shift their consciousness from the part that is giving them pain. If one notices around, when teenagers break their bones, they start laughing as soon as the plaster is applied. It's a fun thing for them to be carrying a white plaster. The elderly, on the other hand, prefer to stay with the pain. They keep loitering about their pain and, in most cases, fetch attention and sympathy from the people. The act of keeping their emotions neutral is long forgotten by most people. It is really not the pain that makes the suffering last long; it is the talent of remaining emotional with the pain that prevents healing from happening.

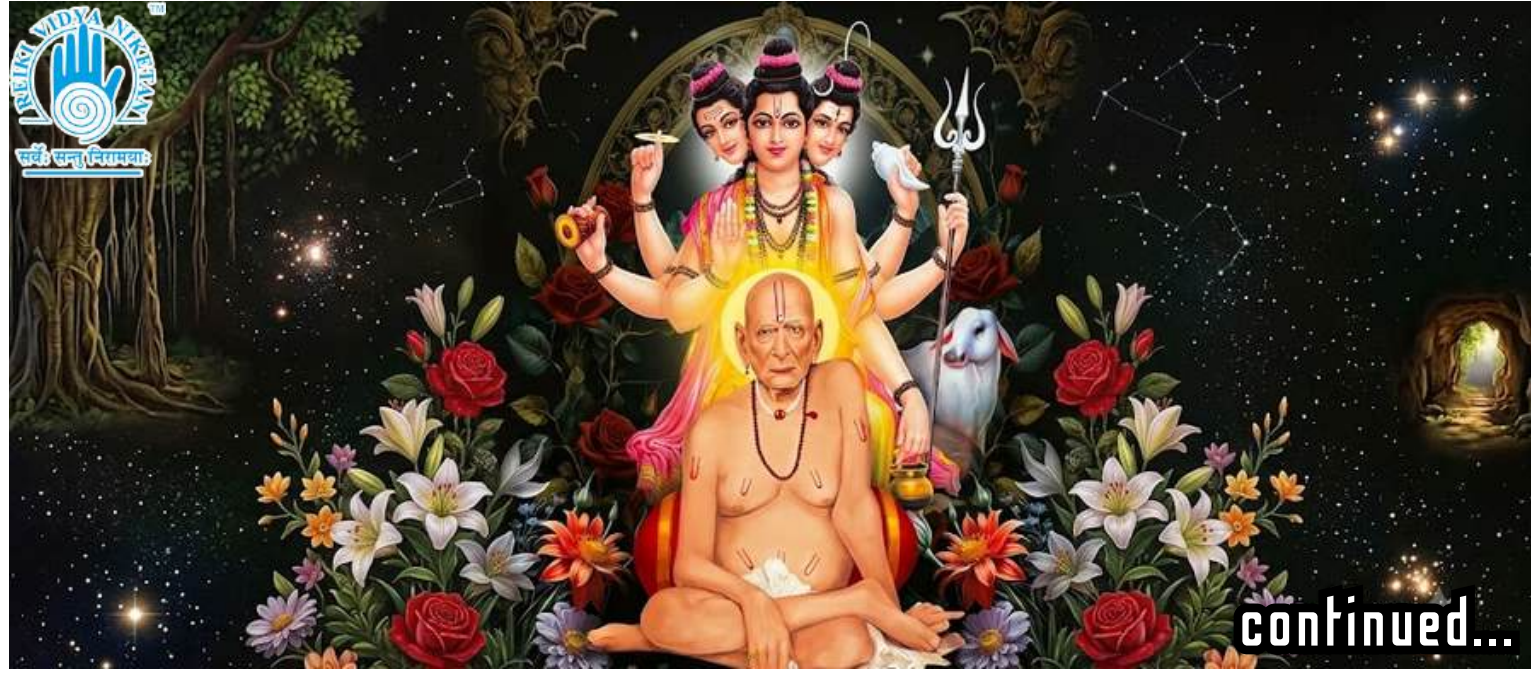
Healing has been happening since time immemorial. The vibrational nature of the world makes it possible for one human being to perform miracles. With Reiki healers, the oneness should have been easier to realize. However, the attitude of blindly relying on the divine energy and not continuing the study results in a person staying stuck at the lowest level. Yes, the divine power is there to heal, and minds operating from a survival platform do not help in allowing the divine to manifest. Real faith is to continuously evolve with the ever-changing vibrational nature of life. To become the change and the flow of the universe. To not fixate on the knowledge and naturally grow with a refined perception. To operate with the heart as the base and yet not get involved with the emotions will heal everyone around. It can never be a procedure; it always has to be a process.



Guruji – Dattatreya, Digambara and a Divine Incarnation

Gurupoornima at the end of this month and we can only remember our beloved Guruji and his teachings. His famous statement is “I love my teachings because I love my learnings”. We all have been guided by Guruji about Lord Dattatreya the Adi Guru and his 24 gurus from whom he learnt life lessons. Our Guruji has always told us “We are all here to learn and improve and not to prove”. He has guided us not to miss any opportunity to learn from any situation or any being. He said Swami gives opportunity to learn every moment. Are we alert and aware all the time? He also used to tell us that no one can teach any one only a person wants to learn then he becomes ready to learn. This is a profound knowledge of Guruji which can help us understand how to be with others in family and also amongst the friends too. Guruji, we all have experienced more in spirit form last two and half years as omniscient, omnipotent. Guru has thousands of eyes and ears to listen to all his students. How blessed we are all to have someone so devoted to his sadhaks even now isn't it?

Our Guru had the patience of the **Earth** he has waited for his students with open arms how many years we might take, coolness and purity of **Water**, his presence would heal and purify. So light hearted like the **Air**, there is not a dull moment around him full of love, compassion too. As bright as a Fire glowing with knowledge and wisdom waiting to share all that he has learned in life and vastness of the **Sky**, he can shelter all his students with his unconditional love, commitment. He gives the experience and the completeness like a **Full Moon** and guided us about our soul is complete “poorna”. Like the Sun he is always full of energy and was the very cause of our energies too. Like a Sun he always shared his experience so that we can reflect life better. Like **Pigeons** who flock together and get caught in the net due to attachment, he warned us to be in “Abhyas” /practice so that we develop detachment / “Vairagya”. He was contented and gave his life for the mission which reminds the quality of a **Python**. He remained like a **Ocean** receiving all of us when we wanted to flow, calm and composed without getting perturbed.



He taught us to stay away from the sense of sight, he said do not give remote to the senses, have a fixed mind in Swami to protect us from the fire unlike a **Moth** from this wordly desires. Like a **Black Bee** which collects honey from different flowers he also taught us different ways to stay connected to sadhana and not to get overburdened. Like how **Honey Bees** ,we too hoard wealth and other worldly assets. He has given a beautiful home Devrukh to all of us, shared his abundance with all of us, he taught through his life as an example.

The six enemies Kama, krodha, mada, matsarya, damba and Ahankara we need to be alert in life. The very first aggressive emotion is enough to spoil or derail our life is what we can learn from stories of scriptures and his teachings, like the **Male elephant** gets trapped for life we too can get trapped for ever. Any attachment is dangerous for a seeker. Like a **deer** get trapped because of music, a Fish for its bait get caught we should also have control over our senses. Guruji taught us about our core statements can snatch away the path. Guruji guided to be away from our deep patterns, we need to be in Sathsang. One of our biggest gift is our reiki seminar space. He taught us again and again we are all complete and divine and unlimited divine beings. This will lead us easily to contentment like the **Dancing girl** (guru of Dattatreya). He has lived by example staying away from the media attention he advised us to flow with life and be contented. Guruji has given his own example, how he sold the car when he decided to not to work anymore. He lived a simple life for all of us to imbibe showing us that desires are the root cause of all evil like a **Raven** with a piece of flesh. If we want peace we need to drop the worldly desires.



Guruji has always told us to be **Child** like as we will be always cheerful without unwanted worries care free. Guruji has always encouraged us to complete the relationships and have only limited relationships to focus on this path. The more social commitments like glass bangles in a **Maiden's** hands, then more we will be in the worldly noise and away from a peaceful atmosphere. As an ascetic he lived with minimum comfort or hardly any and shared his space with everyone. He did not see any difference like a **Serpent** does not build its hole. How an **arrow maker** is concentrated in his work, Guruji has asked us to stay with our meditations whatever may be the surrounding noise or disturbance. He always said when you are in peace, outside noise may not disturb you at all. We have seen a **Spider web**. It gets entangled in it also. A seeker should be wise and not get entangled with the world around him and be focused on the Brahman. This has been Guruji's advice about our thoughts. Let them come and go do not get entangled. Be a witness to those thoughts. We are nothing but our thoughts. Whatever we think we become, if we remember this, we will escape the state of the worm stung by a **Beetle**. Our thoughts are capable of creating a star in the sky too - Swami Vivekananda's quote. Guruji has always told us to be aware of this through our life.

Guruji you are more than these 24 Gurus for us, the Digambara the swetamabra who has walked the path of Divinity and attained the Moksha. You are still guiding all your students/sadhaks in the right path to Moksha the Liberation. Our Pranam and gratitude for this wonderful relationship of Guru- Shishya the only relationship which can help us to cross this Worldly Ocean to reach the Ultimate. You have made it very simple stay in soul consciousness and not in Ego consciousness and that is liberation or Moksha. Moksha is not a place it is here and now. Thank you Guruji for inspiring us always. Happy Guru Purnima to all sadhaks.

Lalita Sahasranamam: Music, Devotion, and Ida Activation

- Gayathri R, Bengaluru



The chanting of the Lalita Sahasranamam is more than just reciting sacred names—it is an experience of peace, devotion, and inner connection. In yogic tradition, it is believed to help activate and balance the Ida Nadi, the subtle energy channel associated with calmness, intuition, creativity, and the gentle feminine energy within us.

The chant is slow, rhythmic, and soothing, helping the mind become quiet and the heart become peaceful. As the chanting continues, many people experience a sense of calm, clarity, and emotional balance.

Since the Lalita Sahasranamam is dedicated to the Divine Mother, it carries qualities such as compassion, wisdom, love, and nurturing, which are traditionally believed to strengthen Ida energy.

The Lalita Sahasranamam is often chanted in a musical and melodious way, combining the power of sacred words with the beauty of music. People who have a natural love for music often connect with it more deeply through its tune, rhythm, and vibrations.

For them, chanting can become a joyful and uplifting experience that awakens creativity, strengthens intuition, and brings inner peace.

Just as singing can help a person connect deeply with a divine energy, chanting or even listening to the Lalita Sahasranamam can create a soothing and uplifting experience. Many devotees feel as though they are in the gentle and comforting presence of the Divine Mother herself—an experience that brings peace to the mind, warmth to the heart, and a deep sense of inner calm.

REIKI EXPERIENCES

1. Reiki Experience of Bala Gawade from Mumbai:

I had visited my sister's home and one of my nephew was sick with fever since past 5 days. He was taken to number of doctors in Ghatkopar, Mumbai but fever was not getting down. Then he was taken to Rajawadi Hospital in Ghatkopar in Mumbai but there also medications were given but of no use. When I went at their home, I gave one full body reiki to my nephew and next day his fever became normal and he was perfectly alright.

Similarly once his younger brother had loose motions. During the entire day he went number of times to toilet. He had lot of weakness. I gave reiki on his solar plexus and Swadisthan chakra and gave him Agnihotra ash and his loose motions stopped.

2. Reiki Experience of Asha Malusthe from Devrukh:



I had some vision issues so I went to eye specialist in Ratnagiri. The Doctor examined my eyes and told me that I have cataract in my both the eyes and I need to get myself operated. Thereafter, I came to Devrukh Ashram for sewa. I stayed for 10 days and did Sewa of Swamiji. When I again went to doctor and got my eyes tested, he said your eyes are perfect and there is no need for cataract operation.



Reiki Vidya Niketan Activities

1. Reiki Vidya Niketan opened new center in Abu Dhabi:

On 6th and 7th June, 2026, a new center of Reiki was established in Abu Dhabi. 1st Degree Seminar was organised and 9 participants learnt Reiki. All the participants were overwhelmed with the contents of Reiki Seminar. They are getting amazing results of Reiki.



2. Special Reiki 1st Degree seminar for Youth on 20th and 21st June, 2026

A special seminar was organised for all the youngsters who had attended STRONG program in May 2026 at Devrukh Ashram. After getting the glimpse of spirituality at the Ashram and understanding the contents of the STRONG program, the youngsters showed their keen interest in learning Reiki. In the seminar they also understood the Role of Reiki is chitta shuddhi which is required for the effective process of learning.



3. Science of Learning program on 21st June, 2026 in Dadar, Mumbai

First half day Workshop on Science of learning was organised at Ash Lane School Dadar. The program was organised by DSPPL and Rashmi Ambukar acted as main coordinator. 15 students and their parents attended this workshop. The program was designed to have this 2 session half day workshop for Students in 10th and 12th standard or pursuing graduation along with their parents.

Pranjal Joshi conducted these sessions which included Principles of learning, process of learning and practical applications for the benefit of students. Study notes were also provided to students and parents. Session also provided insights on Mind and simple techniques for training the mind.

All the participants thanked DSPPL for organising this workshop:




4. DSPPL conducted online Career Counselling program for all the students:

Mr Prakash Avachat an expert faculty in this field is conducting these sessions. Mr Prakash Avachat completed his BE Mechanical in 1977 from Mumbai University and then PG Diploma in Management Studies in 1981 Mumbai University


He has rich experience of over 4 decades working in Crompton Greaves (5 Years) and then with Tata Motors Pune for 32 Years 1982-2014. He Superannuated as General Manager Business Excellence Services

Post retirement he started working with Rotary Club Member for Helping Students for their Overall Development. He is currently Mentor at "Sarthak Welfare Foundation" which is working for under Privileged Children. He is also a Founder Member of "Career Sanvaad" (Career Session in Schools)


Students are getting immensely benefitted from his sessions as regards overall understanding of career, its various aspects, choosing the right career etc




DSPPL presents
Social Empowerment Forum Series



Career Selection / Career Counselling Session
for 10th and 12th Standard Students



**Online Meeting Link
in the description**



Guest Speaker
Prakash Avachat

Brief About Speaker:

- BE Mechanical - 1977 Mumbai University
- BE PGDMS (Management Studies) - 1981 Mumbai Univ.
- 37 Years of Experience (1982-2014) with Crompton Greaves and Tata Motors Pune
- Superannuated as General Manager Business Excellence
- Rotary Club Member - Helping Students for their Overall Development
- Mentor at "Sarthak Welfare Foundation" for under Privileged Children
- Founder Member of "Career Sanvaad" - Career Sessions in various Schools

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Ashram Wisdom

Why one needs to be honest in life?

A question was asked in the seminar that why one needs to be honest in life? This question was asked in the context that those people who manipulate and do lot of earnings by wrong means are happy throughout the life and they do not suffer where as good people suffer a lot. The answer to this question lies in Ishavashyam Upanishad. In the 2nd shloka it is mentioned that if you cannot leave your attachment to mind and body then live life for 100 years by doing good karma. Because good karma bring good sanskaras and bad karma bring bad sanskara. If we perform good karma in this life, our next life is secured that we will have a good life. We will have all luxuries and comfort in life. But if we perform bad karma, we may fall down and get a next life with lot of miseries. So the choice is ours what kind of life we want to lead. And law of karma never defaults. If a person is having good life inspite of doing bad karma, then remember, he is enjoying the fruits of his past life. But what he is doing in this life, he will have to pay may be in this life or next life.

SEMINAR SCHEDULE - JULY 2026

Sr. No.	Scheduled Date	Master	Location	Degree
1	4th & 5th July, 2026	Kalpita Keer	Devrukh	1st
2	4th & 5th July, 2026	Vishal Shridhankar	Nashik	1st
3	11th & 12th July, 2026	Rakesh Kumar	Pune	1st
4	11th & 12th July, 2026	Seema Trivedi	Vadodara	1st
5	11th & 12th July, 2026	Krupa Choksi	Palanpur	1st
6	11th & 12th July, 2026	Aruna Margam	Hydreb主	1st
7	11th & 12th July, 2026	Vishal Shridhankar	Mumbai	1st
8	18th & 19th July, 2023	Seema Trivedi	Rajkot	1st
9	18th & 19th July, 2023	Rakesh Kumar	Thane	1st
10	25th & 26th July, 2026	Bharti Zinzuwadia	Ahmedabad	1st
11	25th & 26th July, 2026	Aruna Margam	Bangaluru	1st
12	25th & 26th July, 2026	Krupa Choksi / Ashwini Telang	Devrukh	WISE program