

REIKI

VIDYA NIKETAN

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*Wishing You Happy
Guru Purnima*

गुरुर्ब्रह्मा गुरुर्विष्णुः
गुरुर्देवो महेश्वरः ।
गुरुःसाक्षात् परब्रह्म
तस्मै श्री गुरवे नमः॥

The Third Eye Chakra

Real meaning



The third Eye chakra is not the “third” because we have 2 physical eyes and the eye beyond these two has to be a third. It is mainly because it has 3 I’s. The first, I is the Intelligence. The second I is the Intention and the third I is the Intuition. The third Eye is a seat of Intellect, and these three I’s are the expressions of the Intellect.

Intelligence is something to do with human activities in the domain of the physical world while Intuitions and Intentions are in the domain of the metaphysical world. The physical world is running primarily on intelligence as a driving force. Obviously, all new technologies and scientific developments in the past few decades are based on intelligence. Obviously, there are limitations to their applications. When I say that I remember my earlier days when I started working in the field of Petrochemicals and Plastics. That was the time when Plastics were considered to be a boon to human life and the saviors of natural resources like wood and metals. I remember the huge hoardings and boards being put across the city of Mumbai then, to promote Plastics.



“Use more Plastics” was a slogan quite popular then. Not even four decades have passed since that event, one could see the series of hoardings pronouncing loudly “Don’t use Plastics” to save the environment. That indeed is 180 degrees turnaround. One can see the same kinds of turnarounds with other technologies like Petrol/ Diesel and lately even Artificial Intelligence (popularly known as AI). The gentleman who initiated AI was Dr. Hinton in 2013. In the last month, the same gentleman resigned from his big post in Google to wage a war against his own invention with an idea to kill AI. Can you imagine this? This does not happen with the intention or intuition based technologies like Agnihotra and Yoga. These ancient technologies are everlasting and are relevant even after thousands of years have passed after their inception.

The effect in healing:

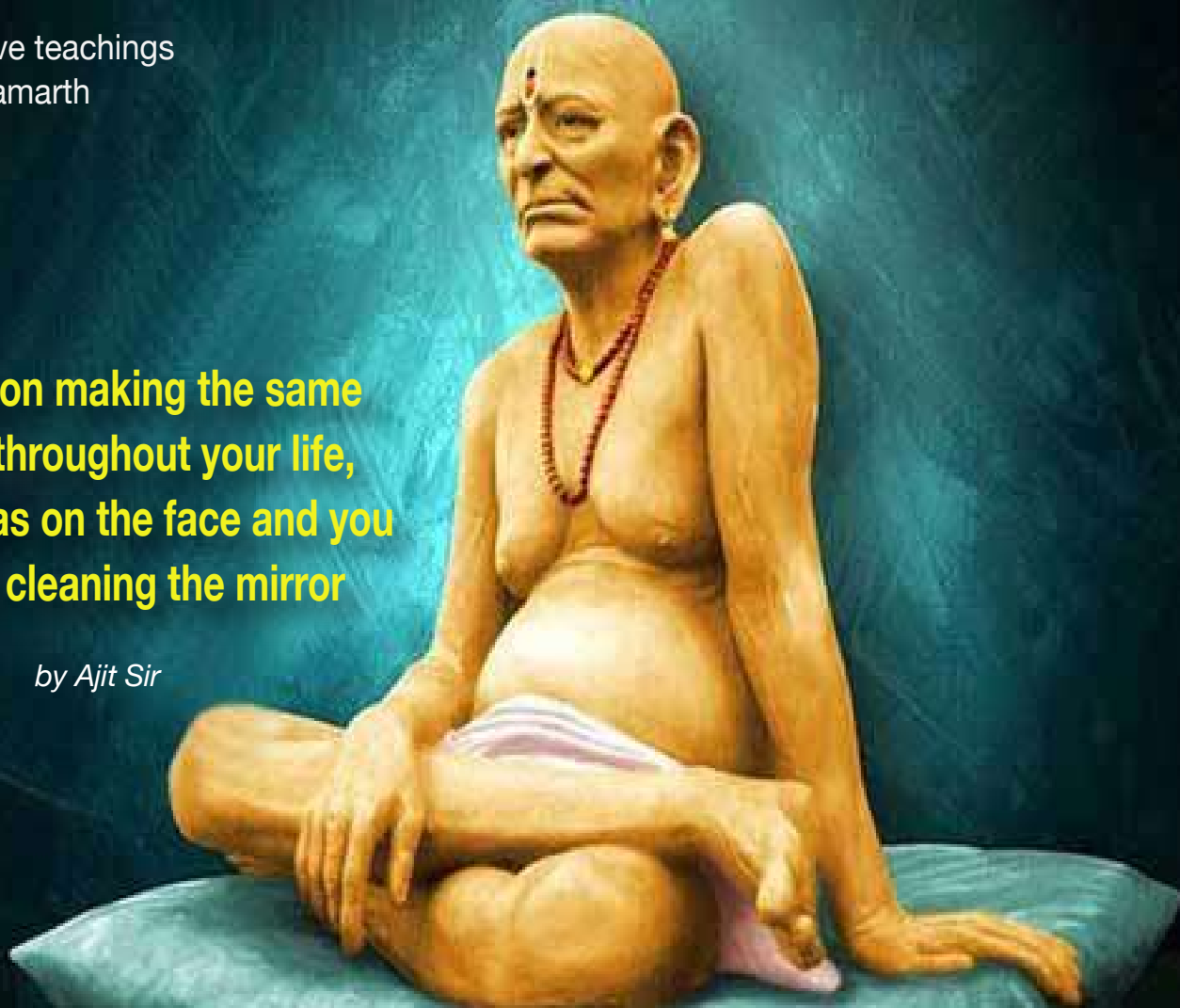
The intentional and intuitional healing has proved to be much stronger and effective as compared to the modern intelligent based medical science. I have been observing that the modern medicine is excessively based on the foundations of fear & insecurity in spite of knowing that the fear & anxieties are the major causes of decreasing immunity levels. Intentional and intuitive healing practices do not create a fear as the faith is the strong foundations on which they work. Faith creates a lot of positive feelings while the fear nurtures doubts about your own abilities as well as the competencies of the universal nature.

With deep love, light & Reiki

Ajit Sir
June 29th, 2023

**You kept on making the same
mistake throughout your life,
the dust was on the face and you
kept on cleaning the mirror**

by Ajit Sir



Swami tells his sewekari Sundarabai this statement. She was greedy and manipulative. Swami tolerated her for many years and kept on correcting her from time to time. At one point of time, seeing that she is all the time blaming others for everything including her drawbacks Swami said that you are not taking responsibilities for your own karmas. He said that your face carried a lot of dust and you kept on cleansing the mirror to show to the world that everything is wrong because

of the world around and you are clean.

This is what many people do in their lives. This includes even the Sadhaks. Many a times their Guru, the master tries to correct them but some or other, the sadhak feels that the Guru is talking about someone else and trying to correct someone else. One has to understand that one can only manage oneself and for everything in life we are the only ones responsible.

You are the light within...

by Aruna M

|| Sree Swami Samartha ||

You are the light within Guruji
You are the light within
Who implanted the seed in us through Deeksha
For us to share and care with hands of light for life.

You are the light within
Who showed us the inner journey is most essential
For us to spread health, happiness and harmony in life.

You are the light within
Who showed us our life journey itself destination
For us to find the purpose of every moment of life.

You are the light within
Who lived by example through the life Never Give Up
For us to explore and face problems as situations in life.

You are the light within
Who expressed true love the core of human beings
For us to expand our heart to touch rainbow colours in life.

You are the light within
Who was epitome of purity, simplicity with a mission
For us to learn focus, consistency to reach Godliness in life.

You are the light within
Who lived a balanced life with Mai, Ashu and all of us
For us to imbibe most important is only spirit of life.

You are the light within
Who is an exemplary Sadguru who is connected always
For us to understand we are whole and unlimited in life.

You are the light within
Who emphasizes to find who we are and introspect within
For us to enshrine that we are from immortal realms of God.

You are the light within
Who keep saying Heaven is not a place it is here and now
For us to cherish this life with a smile and love in our hearts



dreamstime.

'Take a Break'

by Anand



I met a friend in a reunion. He was a quite successful advertising fellow. He slogged for years to achieve success and today he is a rich guy. He worked day and night, couldn't meet kids for months. Then he grew old and retired. Unfortunately, he lost his wife suddenly. His both children, were settled in abroad. They came for couple days and went back after the funeral. They wished him to live with them but he refused. Today he is very sad and thinks he should have spent more time with his wife. Now, he is living with this guilt and the wealth is useless. If we know **'where to stop'** then we can solve lots of problems.

Actually, it's like an art. In writing, painting or any field, one can go on endlessly but we will not be able to create master pieces all the time. I remember in the art school, my mentor once told me, stop filling up entire canvas... you must know where to stop...even you may think it's incomplete but there is beauty in the blank... then I started observing art of famous artists and realized this truth... they all knew one thing **'where to stop'**.

Even life goes haywire like an aimless kite when we

don't know **'where to stop'**. A writer in Marathi named P. L. Deshpande, he donated all his wealth, assets, rights of his books and stopped writing when he realized this truth. Sunil Gavaskar once said, a sportsman should stop playing when he is on top of his career. Honestly, it's not easy to take such decision. One has to be balanced and satisfied in life. Merging, or dissolving with the nature must be tranquil and easy process like a ripen yellow leaf separates from the branch and lands on the soil to get merge making no noise. Every wild animal or bird quietly go to the secret place to get merge with nature. They know **'where to stop'**.

If you ever did water colour painting, you will know how difficult it is. One drop of colour moves slowly and gets merged into another so easily and you can't stop it and finally you will have either a great painting or you will have to just throw the paper and start a fresh because you can't change something once done. Even life is like that painting and we must handle all the colours carefully or it becomes so messy that we stop enjoying it. The bottom line is we must take a break and think **'where to stop'...**



ISSUES

By Vivek Pandey

Faith is a word with a larger connotation. It usually is directed or kept with some higher power or things that we revere. Trust or distrust, however, is always among humans. Again, trust can be associated with some simple to complex tasks or one can simply trust an individual based on his or her nature. When it comes to work, with some experience one can easily judge as to who is fit for the job. Nonetheless, when it comes to relationships and some personal equations, the lack of it can be painful for either party. Whatever it may mean to each individual on this planet, one thing is for sure, you need two to trust or distrust.

In a normal two-dimensional world, people move from surface to surface in search of bread and butter. The gross world throws a cut-throat competition and survival of the fittest theories. Life is a struggle for people trying to gain life by losing their breath. In such cases, not trusting everyone for just about anything may be a good idea. With the idea of scarcity and the need to fight for oneself, not only the trust part becomes quintessential but also a skill needed to succeed in the world. Trust is also governed by past experiences. One blow to the heart and it becomes difficult to count on that person again. If one has lost money, then that's the end of it...A doubting person is someone whose trust might have been broken several times before. But wait, it is not always someone breaking some good person's trust. There are people continuously creating an ambiance of distrust within themselves. Expecting too much and not getting things is also a psychological trait that people use to create distrust within themselves.

Trust issues are the easiest thing to happen, considering the complexity of the world and more importantly the human mind. Whereas minds will change with most people, a lack of trust is created easily when something just the opposite of one's nature is executed. Not everyone is evolved to understand and perceive others correctly. Also, not all are generous or patient enough to give more chances to people around them. It is the emotional damage of the past that makes people behave the way they do.

Trust for a seeker has to be completely different. With the naivety that a person walks on the spiritual path (at least in the early years of seeking) trusting everyone around in the name of God becomes an implied compulsion. Young seekers who haven't yet fallen into the cunning trap of the world usually start trusting every individual around them. The implication of this is that if the trust is broken by some belief contrary to an existing belief within the person, the jolt is unbearable. Also, on the path of faith, trust becomes a subset of faith. Worldly people handle trust in their own ways. To each his own. However, what can be the solution for a person on a spiritual path? A person, even when aware, cannot distrust without jeopardizing his image of a human with faith. Plus, carrying even the slightest of grudges or ill feelings towards someone would deter the levitation of the seeker. So what exactly can be done about this?

If one is truly progressing or at least gaining a more profound understanding of life. One does realize that eventually, all events emanate from within. One becomes more and more aware of the way the mind functions. The order of nature is revealed and the duality slowly starts disappearing. Even before some other person does something, the quality of awareness doesn't let one lag. The person slowly but surely shifts from trusting and relying to knowing and continuously knowing. The magic begins when one is lost. The vibrational nature of life and the law of attraction are unveiled. One naturally drops all that is negative and instead of trusting, one relies on the intelligence of the universe to choose on their behalf. As mentioned earlier, the duality has to be there to trust or not trust. Hence, when this duality has disappeared, the person rejoices in his own bliss. Now the gap is too big for backstabbers to reach him. Such a person does not become one, he or she actually goes beyond the calculation and the logic part. The only question that remains at this stage is what one is carrying and eventually allowing to fall on his lap. Life becomes a continuous knowing with a forever-evolving perception

A circular white frame containing a silhouette of a standing guru on the left, gesturing with his right hand towards a kneeling devotee on the right who has his hands in a prayer position. The background of the entire page is a solid orange color.

Guru's refuge can protect when God is Angry

Nipesh Sachde

Due to its importance, Guru has been given a higher status than God. Saint Kabir had said in his doha *हरि रूठे गुरु ठौर है, गुरु रूठे नहीं ठौर...* It means to say that Guru's refuge can protect when God is angry, but it is not possible to find refuge anywhere when Guru is angry. The glory of Satguru is infinite and limitless.

There is such a story in Ramayana where the Guru saved his disciple even after cursing him. This story is a real proof that how merciful the Guru is.

In the earlier Kali yuga there was a shudra who was by nature jealous and highly egotistic. Somehow he was a devotee of Lord Shiva but envious of Lord Vishnu. He used to worship by his own whims. He used to travel from place to place to find a guru who would give him "Shiva mantra". Being naturally envious he could not approach humbly to any guru.

At last he met one Brahmana who was by nature very humble and caring. This Shudra took shelter in his ashram and started serving him, although not with full heart as this sadhu was a Brahmana as well as worshiper of Lord Vishnu.

The Brahmana knew the envious nature of this Shudra but being a pure Vaishnava he never saw his bad quality and always tried to convince him to give up the bad quality. One day the Brahmana gave him "Shiva mantra" as per shudra's desire, but also advised him the truth about Lord Narayana, but all in vain.

As days passed the shudra chanted the mantra of Lord Shiva but at the same time his hatred toward his own guru increased. His guru being merciful never cared for his behavior, on other hand always tried for his upliftment.

One day as the shudra was chanting his mantra in Lord Shiva's temple, his guru Maharaj visited the temple. Seeing his guru maharaj, he turned his face otherside and did not bother to pay obeisance pretending as if he was deeply meditating. His guru being a pure sadhu did not mind for this disrespect but this behavior of the shudra was not tolerated by Lord Shiva. With a thunderous roar Lord Shiva appeared from his diety form ,with his eyes burning like red fire, holding His trishul, he was about to kill the shudra.

Seeing the situation, the guru fell down at the lotus feet of Lord Shiva, and with tears in his eyes , the guru started pleading to Lord Shiva , by offering him prayers and singing his glories. He prayed for forgiveness of the shudra and in turn offering his own head, and in this way he was able to cool down Lord Shiva.

Lord Shiva then cursed the shudra saying "You only pretend to worship me and did not offer any respect to your guru. Being a pure Vaishnava he did not mind it, but I could not tolerate this insult of a pure Vaishnava. Therefore I curse you to become a python and you will have to take 1000 birth in low species form."

Hearing this curse the guru again fell at the Lord's lotus feet and said, "Oh! Mahadev you are called 'Bhole Shankar'! You are so merciful. Please forgive my disciple, and sow the seed of Lord Narayan bhakti in his heart.

Lord Shiva being pleased with the guru again said, "As my curse won't go in vain but seeing the love of your guru maharaj, I bless you that although you will have to change your body 1000 times you will never feel any pain while taking birth nor at the time of death and in your last birth you will become a brahmana and will attain pure bhakti at the lotus feet of Lord Ram and you will be able to remember all your past." Saying this the Lord Shiva blessed the shudra and disappeared.

Being cursed and blessed by Lord Shiva, he fell down at the lotus feet of his guru maharaj and with tears in his eyes he begged his forgiveness.

Soon, he took the form of python and kept changing his body without any pain (as per the blessing) and in his last birth he was born in a brahmana family.

In his early age he lost his parents. Taking this as the mercy of the Lord he left in search of Lord Ram's mantra. Whomever he met he used to ask about Lord Ram and nothing else. At the end he met a Rishi from whom he enquired about Lord Ram.

After a lot of argument about Lord's niraakaar (Abstract form) and saakaar (Personified) forms, the rishi being under the influence of Lord Ram's maya, tried to convince the superiority of Lord's niraakaar form.

The brahmana with having no interest at all in Niraakaar form, debated and asked again the mantra of Lord Ram.

At this the muni got furious and cursed him to at once become a crow.

This curse was taken as blessing by the brahmana boy, and with folded hand he again asked the mantra of Lord Ram. Seeing his firm devotion, the Lord situated in everyone's heart removed the influence of His maya from the rishi.

Immediately the rishi realized his mistake, deeply repenting for it, he asked forgiveness and at once gave him Ram mantra. Obtaining the mantra for which he waited so many lives, the crow knew no joy. He thanked the rishi and flew away.

Lord Ram appeared in front of this crow and asked the crow to ask for any benediction. The Lord said take Riddhi, siddhi, wealth, beauty or any thing you name I shall give to you." The crow being smart by nature thought that Lord offered me everything but He

never ever mentioned to give His unflinching devotional service.

The crow said, "What I will do with all this? I want nothing, oh! Lord of universe, If You are really pleased with me then give me Your loving bhakti of which Lord Shiva had talked about."

In the entire Ramayana Lord Ram has never given so many boons along with His unflinching bhakti except for Hanuman.

Lord Ram even made him immortal, and whenever Treta Yuga comes this crow along with Lord Shiva, visit Ayodha dham to enjoy the "Bal Lila" of Lord Ram. This crow's name was "Kak Bhusundi" (Kak means crow) and even today he is present in man-sarovar where he constantly chants the glories of Lord Ram and all the liberated souls visit him to hear the nectar of Ramayana. And he never changed his body of crow. The crow's rendition of Ramayana is very famous as bhusundi-ramayana.

Moreover, Lord's dear devotee Sri Garudaji (The Eagle) comes to this kak-bhusundi and hears his sweet singing of the Lord's pastimes.

Moral of the story:

Just imagine the fate of the shudra, what he was and what he became, and all this is because of a mercy of a pure vaishnava, a true sadhu, a real guru maharaj, who is many many times more merciful than a true father. The spiritual master is rightly called Karuna Sindhu who liberated his disciple who was not at all qualified and who insulted him. When we think of such Sadhu, a Param Vaishnava.. a real loving father, our spiritual master *Guru Maharaj* comes in our mind, so much caring for fallen souls like us, he extends his strong hand and pulls us out of the blind well of ignorance.

A relevant verse from the scripture that highlights the quality of a spiritual master:

mukham karoti vacalam pangum langayate girim
yat kripa tamaham vande sri gurum deena taarinam
paramaananda madhavam

"By the mercy of the all-blissful Lord Madhava and the Spiritual Master, even a dumb can speak eloquent poetic verses and a lame can climb mountains".

I have read somewhere that a sadhu's heart is soft like a butter., but after I read the story of Kakbhushundi in Ramayan, I concluded that butter is not the right comparison, because for butter to melt it has to be heated, whereas sadhu's heart melts without any heat, they are much softer than butter.

*The
Truth*
by Anand

Don't waste time in changing others

feel the reality as soon as possible

Forgive those who've hurt you

Let go your anger and revenge...

Every step you take is sacred

Every breath you breath is holy

Every moment you live is blessed

You are the most beautiful soul...

It's your journey, it's your path

It's not wrong, sinful or immoral

To be happy, joyful and in love...





Ashtavakra Geeta

(Chapter 18th contd.)

Verse 18.61

निवृत्तिरपि मूढस्य प्रवृत्ति रूपजायते।
प्रवृत्तिरपि धीरस्य निवृत्तिफलभागिनी॥

Meaning: Even abstention from action has the effect of action in a fool, while even the action of the wise man brings the fruits of inaction.

This is something we all see around us. Those who are supposed to be retired are more busy and active after retirement. They are not really retired in the true sense. They still react and do not respond. They seem to have withdrawn from some activities to project themselves as retired, but the activities have not left them yet. They still are experiencing incompleteness and are struggling to find their completion through activities or others. Even if they claim to be retired, they are not. On the other hand, a wise man may look to be involved in many things but still, he is not involved in the activities that he is doing. The one who does not look to be retired is truly retired from his reactions and vrittis. He is in everything but still not bound by anything.

Verse 18.62

परिग्रहेषु वैराग्यं प्रायो मूढस्य दृश्यते।
देहे विगलिताशस्य क्व रागः क्व विरागता

Meaning: A fool often shows aversion towards his belongings, but for him whose attachment to the body has dropped away, there is neither attachment nor aversion.

There is a misconception that leaving something is

an aversion and renunciation. Actually, many people leave something with the idea to get bigger things. That is not dispassion. That is only selfishness of a kind under the garb of renunciation. The true man will neither be carried away with the idea of leaving something getting attached to other things.

Verse 18.63

भावनाभावनासक्ता दृष्टिर्मूढस्य सर्वदा।
भान्यभावनया सा तु स्वस्थस्यादृष्टिरूपिणी

Meaning: The mind of the fool is always caught in thinking or not thinking, but the wise man is of the nature of no thought because he thinks what is appropriate.

For a foolish person, the thought appears to be his own activity while the realized knows that the thought is a happening. Obviously, the foolish person thinks that to think or not to think are his options. The whole life he struggles to control or decontrol his thoughts. For a wise person he knows that the universe thinks through him and he is just a medium of universe to express itself. The fool is still trapped in the idea of doingness.

Verse 18.64

सर्वारम्भेषु निष्कामो यश्चरेद् बालवन् मुनिः बालवन्मुनिः।
न लेपस्तस्य शुद्धस्य क्रियमाणोऽपि कर्मणि



Meaning: For the seer who behaves like a child, without desire in all actions, there is no attachment for such a pure one even in the work he does

As a small child does not get involved with any activity for long and gets detached, the pure one also does not search for his fulfillment from any activity as he is already fulfilled. He does the things happily and not for happiness. Obviously he is never disappointed or even disillusioned from whatever he does. All such things come from your expectations and desires which in turn come from one's search for happiness from activities. But if someone is already happy and experiencing that day in and day out why should one expect it from outer activities?

Verse 18.65

स एव धन्य आत्मज्ञः सर्वभावेषु यः समः।
पश्यन् शृण्वन् पश्यन् स्पृशन्
शृण्वन् जिघ्रन् स्पृशन्
अश्नन्निस्तर्षमानसः जिघ्रन् अश्नन्निस्तर्षमानसः

Meaning: Blessed is he who knows himself and is the same in all states, with a mind free from craving whether he is seeing, hearing, feeling, smelling, or tasting

As mentioned in the earlier verse, if one is complete and knows about all the time, why should one look for what he has from the external activities? Unfortunately those who have not experienced such a state always find it illusory

and only an idea more than reality. In fact they can't even think that such state can be attained. They feel that even if such state exists, attaining that will take them away from life and there will be nothing to live for. In fact, the pure one knows that a life begins there as the real rich man knows that life is worth living only once the apex point of richness is reached.

Verse 18.66

क्व संसारः क्व चाभासः क्व साध्यं क्व च साधनम्।
साधनम् आकाशस्येव धीरस्य निर्विकल्पस्य सर्वदा

Meaning: There is no one subject to samsara, no sense of individuality, no goal or means to the goal in the eyes of the wise man who is always free from imagination and unchanging like space.

Samsara as we know the mundane world, has no one subject to achieve as one moves from one subject to another in the pursuit of happiness and fulfillment. One does not get fulfilled even if one achieves a particular goal. Then he moves to another subject for completion and never gets complete, as one is truly complete in Atmabhav but decide to leave in the domains of ego. So his wanderings never get over. The pure one on the other side "knows through his experiences" that he complete and needs no activities to complete himself and does not move to multiple activities. So for him the freedom is an experience and does not have to imagine anything that is reality for him.



Verse 18.67

स जयत्यर्थसंन्यासी पूर्णस्वरसविग्रहः।
अकृत्रिमोऽनवच्छिन्ने समाधिर्यस्य वर्तते

Meaning: Glorious is he who has abandoned all goals and is the incarnation of the satisfaction, which is his very nature, and whose inner focus on the Unconditioned is quite spontaneous.

The self-realized soul is always complete and contented all the time. That has become his nature and he does not have to make any efforts to attain such states. Naturally he is spontaneous and requires no efforts to even focus on the unconditioned, undefined goals. Everything comes naturally to him.

Verse 18.68

बहुनात्र किमुक्तेन ज्ञाततत्त्वो महाशयः ।
भोगमोक्षनिराकाङ्क्षी सदा सर्वत्र नीरसः

Meaning: In brief, the great-souled man who has come to know the Truth is without desire for either pleasure or liberation, and is always and everywhere free from attachment.

The one who is free from everything does not think of bondage and does not even think about the freedom as the whole idea of freedom generates from the idea of bondage. Such a person being liberated has no limitations and is all over like his own Self.

Verse 18.69

महदादि जगद्द्वैतं नाममात्रविजृम्भितम् ।
नाममात्रविजृम्भितम् विहाय शुद्धबोधस्य किं कृत्यमवशिष्यते

Meaning: What remains to be done by the man who is pure awareness and has abandoned everything that can be expressed in words from the highest heaven to the earth itself?

Here Ashtavakra says that the one who has attained the state of liberation by merging his consciousness with that of the universe has nothing to do in this mundane world. He has gone through everything that seems to be existing just to know the ultimate truth.

Verse 18.70

भ्रमभूतमिदं सर्वं किञ्चिन्नास्तीति निश्चयी ।
अलक्ष्यस्फुरणः शुद्धः स्वभावेनैव शाम्यति ॥

Meaning: The pure man who has experienced the Indescribable attains peace by virtue of his very nature, realizing that all this is nothing but an illusion and that nothing is.

The realized man not only knows but has experienced the peace that can't be expressed in the words due to limitations of the words. His own nature resonates with a nature of the whole universe creating a synchronicity which is rarely known by a common man. The true man knows that the world we live in is nothing but Maya or an illusion and truly nothing exists. The latest Nobel prize is given in 2022 to this thought established by 3 Quantum Physics scientists of high repute.



Reiki Experiences

Jai Gurudev all

I am so thankful and grateful and I show gratitude towards Reiki mother and Aruna ma'am, Madhavi ma'am. I have done 21 days Reiki till today without missing single day it is really Fantastic, fabulous, amazing and wonderful experience by doing reiki. Now it has become a part of my life.

Now I am free from knee pain, breast pain, acidity, indigestion. My eye vision is also perfect now and itching in my ears has also gone. I am so happy and grateful to reiki, even my hair falls also got reduced. I really love to do Reiki every day.

Thank you.

Meenakshi Tanduri

Hyderabad.

I would like to express my gratitude towards All the Reiki Guru's... Thank you so much Bharti Ma'am, Kinal Ma'am and Entire supporting staff for teaching us. It's been great experiences and impeccable knowledge that shared with us... I would love to spread Reiki all across and would like to serve my duty as a Reiki Healer with all my devotion and without my own benefit...

I feel so Happy and Peaceful...

Jai Gurudev.,
Priyanshu Khatri
Ahmedabad



Solar energy project at Devrukh ashram

Both the phases of Solar Energy project at our Devrukh ashram are now over. The solarization of Main math was completed in May 2022 and of Bhakta Niwas was now completed in June. With few formalities to be over at MSEB level in the next few days, the entire ashram will be covered under the Solar umbrella. This is the beginning of the dream of Guruji to run the entire ashram on natural renewable energy to be completed.

DSPPL leaves a footprint in Devrukh

Mr. Pranjal Joshi, Director and Mr. Sunil Kulkarni, Group associate of DSPPL (and both the trustees of Shri Swami Samarth Chaitanya Trust) were invited to deliver lecture to teachers of Arundhati Arun Padhye English Medium School in Devrukh. The lecture was extremely outstanding and the teachers well spellbound as per the feedback the school administration. The school management felt that the issue which is being tackled by DSPPL is very crucial and much more required for today's generation when teachers are facing so many problems while teaching this generation in their own words. The lecture gave them the new perspective towards a teaching method. The school is now awaiting DSPPL to introduce such knowledge in future.



Wave of Faith extended

Gujarati version of The Wave of Faith II has now been started on every Wednesday between 07.15 pm and 8.15 pm. The Wave of Faith has now also been extended to Friday morning version for our USA Sadhaks due to time zone difference. The program is held in English on every Friday morning between 7.00 am and 8.00 am (IST) equivalent to 8.30 pm to 9.30 pm Chicago time.

The math getting ready for 23rd Gurupurnima

The festival of Guru purnima is just round the corner on 3rd of July. The math has already started getting decked up eager to show the developments to its dear Sadhaks who will converge to this location on 3rd July. This year for the first time in math's history, we will have a Devi Yaga performed on that day.

Guru Poornima Utsav on 3rd July, 2023 at Devrukh Ashram

We cordially invite you all for the Guru Poornima Utsav at Devrukh Ashram on 3rd July, 2023. Kindly register your name so that we can make arrangements of accommodation in Math.

Program Details

- Devi Yag – 7.00 am to 11.00 am
- Maha Aarti – 12.00 noon
- Swami Paduka Pujan with Guru Geeta/ Rudra – 4.00 pm
- Guru Pujan – 5.00 pm
- Maha Aarti – 7.00 pm
- Satsang – 9.00 pm onwards

For registration please contact:
Kalpita Keer – kalpita.keer@gmail.com
Krupa Choksi – krupa.choksi@gmail.com

First 50 registrations will only be accommodated in the math premises



करीतो खूण,
डाव मांडावा आताची जाण ।
वेळ बरवी असे सगुण,
या स्थळी खेळावया ॥

(मैं करू इशारा, दाव लगाओ अभी ये समझना ।
काल बहुत अच्छा है, यह स्थल में खेलनेका ॥)

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I am sending signals to you, let's play right now.
This is the right time, right here to play.

This is reference with Swami's incarnation in eleventh century. Swami appeared as a small boy from the base of a banyan tree in Chheli village in the state of Rajasthan. He introduced himself as Ramsingh to his devotee Vijaysingh- a small boy of around 8 years. Vijaysingh loved to play marbles and as there was no one with him to play he imagined the God to be his partner. When people around started laughing about his imaginary partner, Swami took this form to play with him. This startled and astonished the villagers.

This message delivered to Vijaysingh is truly taken a message to millions of Swami Devotees. Swami always believed and propagated through

his teachings that the life is a small game and one should play it that way, rather than brooding about it as a punishment. Swami was very playful toward his Sadhaks and devotees and always light hearted. Here he is insisting that a play can happen right now and right at this place. He is riding the dimensions of time and space as a Mahakala and does not bother about these two dimensions which are considered very important for the mundane world. As both these are perceptions of mind, they are deceptive and illusory. The whole game of life is based on these illusory platforms. Swami says do not plan your joy. Let the joy be here and now.

Seminar Schedule July 2023

8th & 9th July, 2023	Ajitsir	Devrukh	2nd
15th & 16th July, 2023	Seemaben	Rajkot	1st
22nd & 23rd July, 2023	Aruna Margam	Bengaluru	1st
22nd & 23rd July, 2023	Rakesh	Thane	1st
22nd & 23rd July, 2023	Sangita	Baroda	1st
22nd & 23rd July, 2023	Ajitsir/ Krupa	Ahmedabad	1st
22nd & 23rd July, 2023	Aruna Margam	Hyderabad	1st
29th & 30th July, 2023	Seemaben	Pune	1st
29th & 30th July, 2023	Kalpita	Mumbai	1st
29th & 30th July, 2023	Vishal	Delhi	1st

Seminar Schedule August 2023

5th & 6th August, 2023	Rakesh	Nashik	1st
5th & 6th August, 2023	Ajitsir/ Krupa	Bengaluru	2nd
19th & 20th August, 2023	Ajitsir/ Krupa	Rajkot	1st
19th & 20th August, 2023	Vishal	Thane	1st
26th & 27th August, 2023	Kalpita	Devrukh	1st
26th & 27th August, 2023	Sangita	Pune	1st
26th & 27th August, 2023	Rakesh	South Mumbai	1st
26th & 27th August, 2023	Seemaben	Baroda	1st
26th & 27th August, 2023	Ajitsir/ Vishal	Mumbai	2nd
26th & 27th August, 2023	Bharatiben	Ahmedabad	1st
26th & 27th August, 2023	Krupa	Kota	1st