

REIKI VIDYA NIKETAN

VOLUME 10

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Recently a question was asked by one of the participants to one of our Reiki Masters in the seminar. It was very interesting and was about Lord Krishna. Generally when we talk in seminar about the auras we cite from Bhagwat Purana stating about a belief that Lord Krishna's aura was about 50 miles and in that radius wherever he moved the flowers would bloom and the birds would chirp. The participant's query was pretty simple, if that was the case why the Mahabharata war happened? Everybody in his aura should have got a peace and happiness and should not have even thought of a war. Unfortunately, the participant was not aware that while we talk about aura, we talk about the space- the space of "Chitta", the Chidakasha, while he was looking it more in terms of the place. Unless, one gets connected to the space, one cannot be influenced. That was the whole reason why we talked about the chirping of birds and blooming of flowers. The birds and the flowers are pure and natural.

**The divine and
its influence on
the environment...**



EDITORIAL

The divine and its influence on the environment...



They are not contaminated the way humans are. No wonder their whole existence resonates with the Krishna's aura. Humans like Kauravas and Pandavas were already contaminated and disconnected with the space. They were not even related to the divine essence of Krishna. How can there be influence when they are not even connected? One has to take cognizance of the fact that even for Pandavas to realize the divinity of Krishna, they had to undergo the painful experiences of Vanvasa (staying in forest) for 13 years. Only on their total erosion of ego through these painful experiences, they were qualified to experience the divine grace of Lord Krishna in terms of the divine advice (Bhagwat Geeta) and the divine intervention in the war which turned the tables on Kauravas.

That needs a lot of patience and a correct understanding besides being in the right place of heart full of compassion and love. This reminds me of a story of a Barber here. A man went to the Barber's shop for a haircut and the talkative Barber kept on the talking about the miseries of the world including that the God does not exist. His argument was plain and simple. If the God exists, there can't be so many people with diseases and other painful experiences. The client walked out calmly to go to the market place of the town and found out a beggar who had unkempt hair and a tussled beard. He brought this guy to the Barber's shop and loudly pronounced that there is no Barber in this town. The Barber was amused and shouted that how can you say that when I am here? The client had a simple jibe over that and said, "Then how the hell his hairs are like that?" The Barber said, "It is because he never came to me." The client said that is precisely what I have been saying about. If one doesn't go to the aura of divine, how can one expect the power of influence? How true the client was. The divine is like a lighted bulb which gives a light to everyone who comes in his space. But that can't give a light to someone who chooses not be in the place. Anyone walks in gets a lights and anyone walks out plunges into a sea of darkness. There is no discrimination. The space and light are the same. The question is where are you?

With love, light & Reiki

Ajit Siv

March 4th 2018

Reiki Experience

By Dr Neeta Parekh

Very often Reiki practitioners complain regarding the practice of Reiki and the lack of time. Many practitioners argue in the same way that they hardly have time for their own selves. Earlier I was also one of them! But what I have experienced through my 16 years of Reiki practice is what I wish to share with you.

There was a gap of almost five years between my learning of 1st degree and 2nd degree. Before I learnt 2nd degree I regularly practiced 1st degree except some days when I was unable to complete all the 26 points. When I came to know that with 2nd degree practicing Reiki becomes easier, I was eager to learn it. It was after five years that I learnt it. The thought which has been imprinted in my mind is that after learning 2nd degree there is no reason to complain regarding the lack of time to practice Reiki; that's what I have experienced after learning 2nd degree. With it we learn number of ways to practice Reiki. But here is where we need discretion. I have seen many people who intend at one point and complete the Reiki practice. Some people find it lengthy to draw symbols at each point. I used to complete 26 points with intending them at different points. But with the help of regular touch with various masters I could get rid of that habit.

Against all these complaints I have realized that practicing Reiki also helps you to develop the skills of time management. In our Reiki seminars we are taught that all of us have been given 24 hours in a day. It depends on the practitioner that how s/he manages the time. One has to be the thief of time when it comes to one's own concern. No one is going to spare you from various tasks so that you can practice Reiki peacefully. One has to manage one's own time.

Believe me practicing each point (with symbols if you have learnt 2nd degree) really helps you. In our day to day life situations also keep on changing. We have to be aware to steal the time in every day for our own self. Again citing my own experience I would like to add that if I went to sleep while practicing Reiki at night I usually get up earlier in the morning on its own and can complete the remaining points of Reiki. The only thing matter here is your intention to perform the action. As Shri Ramakrishna Paramhansa has said that nothing can be achieved without heart burning passion. Do not get disheartened if one day you are unable to complete all the points but be positive and start each new day with continuous reminder to manage the time in a better way to complete all the points of Reiki. May your journey of practicing Reiki be fulfilling and full of joy!

Nishkam Bhakti

(Selfless Devotion)

By Amol Pukale

The Divine echoes of the Mahashivaratri Rudra chanting still linger in the mind... the sacred bells of the Nada-Bramha & Arati are only at a few split seconds in the reservoirs of the being.. Your image Oh Prem Avatar is just at the back of the closed eyes... the blessed moments of witnessing my Gurudeva by the Audumbar still surround my existence and soothe my heart... the flag at the Ashram's temple summit ever sways with joy... the reverberations of Digambara Digambara charge the atoms of this being and align them to fly to you and reach the Avadhoot...

The heart has never felt the pain of separation so deep as experienced while returning to Bangalore on the day of Mahashivaratri.

As long as the veils of duality exist, pain seems to be a part of the parcel?

Mind and heart are trying to find opportunities to stay ever connected with you.

Will you kindly guide me how to be a good Shishya?

Something is telling to stop asking for favors and ask only for Nishkam Bhakti of You and Swami.

The conflict between the Real Surrender and Maya myths of security have intensified...

Hope the aahuti of my being in the Yagna is accepted and all the heaviness and I be lost and what remains might be light enough to glide higher along with the fine vibrations of Your Digambara Digambara...

Hope the fire engulfs me in and out and what remains is something which can be offered unto you My Gurudev!!

A hand is shown reaching up towards a key that is hanging from a string. This key is in sharp focus, while many other keys hanging from strings in the background are blurred. The background is a dark blue gradient.

I had no Choice

By Telangana

When we know that we have done some mistake but don't want to accept it. To avoid the responsibility we require other people's support. We often say ***'I had to do it because I had no choice'***. That justification reduces our guilt. Actually in reality there is no situation in life without choice. We see hardships in some of the choices and we take easy choice for the short-term benefit...

Law of Karma is fair and unbiased. There are different results for the choices we take. The tough choices may have hardship in the beginning but could give you great results at the end, in contrary easy choices may look easy at the beginning but may have bitter results later.

Let us look at an example... *'Ram is on vacation in Bangalore with his wife and two young kids; he doesn't have a confirmed reservation to come back. He has a very critical meeting with his CEO next day. The railway agent told him if he pays 3000/- as bribe... births could be arranged. Ram was completely against corruption but he could not see his family suffering also. He thought for a while and paid bribe and got good births. Ram came to Mumbai with fresh mind and forgotten the incident instantly because he justified to his own mind that he had no choice. If Ram did right in paying bribe or it was wrong is a question of debate? Let's see what Law of Karma*

*does. By paying bribe, Ram traveled comfortably. This is a short-term benefit he received immediately. But actually Ram had created an example for his young children. He developed a powerful belief in their mind that ***'It is impossible to get work done without corruption'***. ***The honesty doesn't work in real world.*** These Samskaras are very powerful and harmful for the children forever. Now he could never be able to change it in future through his wisdom. He is going to be responsible for his children's dishonest behavior in future. Now Ram will have to accept that without complaining about it because he is the creator of it. If Ram had not paid, he had to travel with lot of difficulties and pain. The family would have reached home very tired. But his everyday's advise to kids, as a parent to follow honesty and his actions would have matched perfectly. He would have had set an example for them and they would have known the value of principles. *Even after being tired Ram would have made them emotionally very powerful human being for the future and those benefits would have lasted with them forever.**

*We have to accept any outcome for our choices without any protest. The situations will not arise depending on our likes and dislikes but we can change the future effects by using our choices correctly. We should never ever say... ***'I had no choice'****



Either/Or

By Vivek Pandye

The fundamental dilemma with human existence is to make a choice between two thoughts. We are always encountered with situations where we need to decide between Either this Or that. The kind of choices we end up making eventually decides our fate or destiny. Strong headed people seldom face a dilemma while making choices, whereas people with a geek personality, often remain stuck up with their mental issues. Their fundamental growth and aspects related to it get seriously affected due to this. They can never decide and never are able to flow smoothly through the journey called life. Below mentioned is a list of such fundamental issues, which you need to clear up right away. Decide for yourself and once and for all as to how you need to carry yourself for the rest of your lives. Here we go...

- 1) Decide for yourself: Either you are Dead Or Alive. Never get along with any task with any in between state of mind. Either it is a 100% or 0%.
- 2) Decide for yourself: Either you are here to Serve Or to Rule. Whatever you decide stay head strong and live strong. Believe you me, you need to have a strong head for both of them. Serving people is not easy either.
- 3) Decide for yourself: Either you are here to Change Others Or bring about a Change in yourself. Whatever you decide to change, please be passionate about it.
- 4) Decide for yourself: Either you belong to all Or you do not belong to anyone. Whichever you look at yourself, don't worry, you will only end up doing good.
- 5) Decide for yourself: Either you Stand for Faith Or you Choose to continue with Fear over and over again. Once and for all make a choice to pacify your soul.
- 6) Decide for yourself: Either to keep Struggling Or to Chill in the bliss of your own being.
- 7) Decide for yourself : Either to Offer Love Or your Nasty Reactions.

8) Decide for yourself: Either to be Pompous Or to lead a Modest life style. Whatever suits you should be acceptable to the world.

9) Decide for yourself: Either to be Commanding Or Demanding with life.

10) Decide for yourself: Either to Respect all Or to Respect none.

11) Decide for yourself: Either to Bury your past Or to Continue to linger around it.

12) Decide for yourself: Either to Complain and Grumble Or to Accept it all.

13) Decide for yourself: Either to have a Tendency to Accumulate Or to be Benevolent at all times.

14) Decide for yourself: Either to Earn and Save Or to Spend and Bend.

15) Decide for yourself: Either to Please Or to Punish, depending on the situation.

16) Decide for yourself: Either to Prove Or to Improve.

17) Decide for yourself: Either to Escape Or to Face.

18) Decide for yourself: Either to live in Peripheral Or Constantly move to the Core.

19) Decide for yourself: Either to Relax Or to Worry. Which one is better?

20) Decide for yourself: Either to Shrink Or to Expand.

21) Decide for yourself: Either to follow the Rut Or to Explore.

22) Decide for yourself: Either to Seek Happiness Outside Or Explore the frontiers of Bliss from within.

23) Decide for yourself: Either to constantly Grab Attention Or to Pay Attention to life.

- 24) Decide for yourself: Either to wear a Mask Or to be Genuine.
- 25) Decide for yourself: Either to be Forceful Or to be Powerful.
- 26) Decide for yourself: Either to be Stress maker Or to be Stress reliever.
- 27) Decide for yourself: Either to generate chaos Or to render calmness.
- 28) Decide for yourself: Either to be an achiever Or to be a traveler.
- 29) Decide for yourself: Either to Complicate Or to make things Simple.
- 30) Decide for yourself: Either to be OK Or to be awesome. What is holding you back?
- 31) Decide for yourself: Either to Preach Or to Teach.
- 32) Decide for yourself: Either to Strive Or to Thrive.
- 33) Decide for yourself : Either to Survive Or to Come Alive.
- 34) Decide for yourself: Either to be Lousy Or to be Innovative.
- 35) Decide for yourself : Either to keep on Trying Or to Give up (What's not meant to be yours)
- 36) Decide for yourself: Either to be Freaky Or Obedient.
- 37) Decide for yourself: Either to Speak Out Or remain Silent.
- 38) Decide for yourself: Either to Assume Or be Assured.
- 39) Decide for yourself: Either to Be Gross Or Subtle.
- 40) Decide for yourself: Either to be Judgemental Or Stay Neutral.
- 41) Decide for yourself: Either to Imagine Or to Perceive.
- 42) Decide for yourself: Either to get Emotional Or simply feel.
- 43) Decide for yourself: Either to be Great Or Good.
- 44) Decide for yourself: Either to do it with an Ego Or a State of Surrender.
- 45) Decide for yourself: Either to be Alert with Fear Or to be Aware with Faith.
- 46) Decide for yourself: Either to Instigate Or to Pacify.
- 47) Decide for yourself: Either to Quit Or to Participate.
- 48) Decide for yourself: Either to Inspect Or to Trust.
- 49) Decide for yourself: Either to Fall in Love Or Be in Love.
- 50) Decide for yourself: Either to remain Disorganized Or to Prioritize.

For all of the above, make a choice. Also if you can make a choice and even find an in between path, you are mature. Believe me! We all have a Choice at every moment. Never rush into anything, learn to take a pause. Life is full of Options. Jaigurudev.

DR. BRIAN WEISS INSIGHTS FROM HIS RESEARCH ON INCARNATION

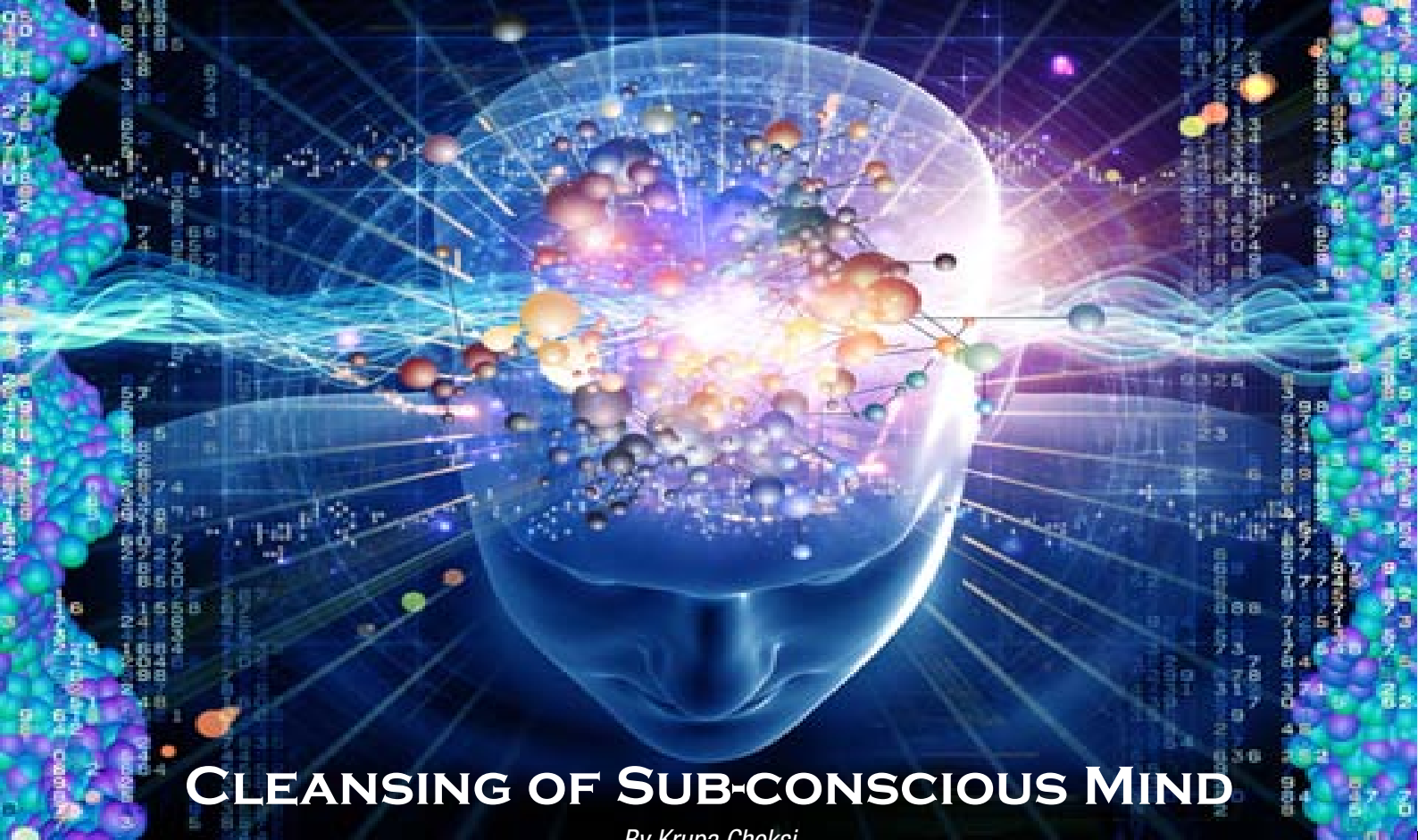


There is usually some karmic purpose for receiving pain or pleasure from someone close to us. Remember, along with learning our own lessons, we come to Earth to play a part in the drama of others' lessons as well.

When beings who are spiritually linked to each other come forward by prior agreement into human lives involving love-hate relationships. Overcoming adversity in these relationships may mean we won't have to repeat certain abusive alliances in future lives.

Souls returning from the place of life selection must not only sort out the best choice of who they are going to be in their next life, but coordinate this decision with other players in the coming drama. Using the analogy of life as being one big stage play, we will have the lead role as an actor or actress. Everything we do in the play affects other minor characters (minor because they are not us) in the script. Their parts can be altered by us and ours by them because script changes (the result of free will) can be made while the play is in progress. Those souls who are going to have a close association with us on the stage of life represent our supporting cast, each with prominent roles. But how will we know them?

When two souls are in disagreements constantly on issues it is just because they are having two different types of nature.



CLEANSING OF SUB-CONSCIOUS MIND

By Krupa Choksi

Recently we had been to Karanja, a place where Shri Narsimha Saraswati (2nd incarnation of Lord Dattatreya) was born. We had wonderful time together with Guruji. In one of our discussion with Guruji had explained to us that the whole sadhana (practice of Spiritual practice) is to cleanse our sub-conscious mind. Our sub-conscious mind drive us and make our personality. We behave as per our sub conscious mind and all our reactions come from our sub-conscious mind. Have you ever observed that sometimes you behave or react spontaneously and then you feel why did I reacted that way. You never wanted to react in such a manner but it happens all of a sudden. These reactions come from our sub-conscious mind.

“What lies behind us and what lies before us are tiny compared to what lies within us”. This statement is written by Ralph Waldo Emerson, nineteenth century American scholar and self help pioneer. There are so many patterns, which we have formed, based on our life experiences, which becomes a part of our sub conscious mind. Even our thoughts mostly comes from our subconscious mind that's why we are sometimes fearful, sometimes tensed and sometimes there is so much anxiety and we do not understand why it is happening. Our chitta i.e. combination of Intellect + Mind + Heart becomes our sub conscious mind. If our Chitta is impure, our subconscious mind too is full of negative patterns and that makes us unhappy and restless.

Besides this, if you see many things we do in our normal life, for example, driving a car or riding a cycle, chanting mantras, etc. we do it through our sub-conscious mind. That's why we never forget cycling, swimming, driving as it is stored in our sub-conscious mind. If we are chanting Rudra or any other stotra (Hymn), it is happening in through our sub-conscious mind and at the same time thoughts are all passing through your mind. I have observed many times and the same has been confirmed by Guruji and many sadhaks that while chanting is going on suddenly you stop somewhere and you cannot recollect the next shlokas or word. That indicates that the thought which you got from your conscious mind is not good for you. If it is regarding doing some activity, then do not proceed with that activity. Divine is indicating that it will be good for you. In this process, the conscious thought is blocking your subconscious mind so that thought is harmful. But many times when you are chanting and getting thoughts which are not blocking your chanting suggests that it is according to your subconscious mind and divine is approving that thought.

If you see whole idea of sadhana or spiritual practice is to cleanse our subconscious mind. So whether it is reiki or TM or agnihotra or Rudra, we are trying to cleanse our subconscious mind in which number of conditioning is done. We have to erase all the unwanted patterns and conditioning so that once again we experience the inner bliss for which we are yearning since many lifetimes.

Let go is not Regretting the past
Let go is not Controlling others
Let go is not Adjustment or Fear
Let go is not stop Caring either...

It's about Learning a big insight
'Manage the Manageable'...
It's about Accepting others...
It's about Fearless & Love more...

Let go is not about Blaming
It's about Transformation of self...
Its not Judging or Criticizing...
It's about spiritual progress...

Let go is not being Powerlessness
It's about Strength and Stability
Let go is not Deny and Reject
It's about Believing the Truth...

Let go is to take each day sincerely
And treasure it in mind endlessly...
Let go is boundless pleasure
Making the world joyful place...

Let Go

By Telangan



The Patience...



the biggest virtue
on the spiritual path

By Ashwini Telang

I happened to see a movie named Siddharth few years ago. This movie is pretty old and made almost in seventies or possibly even before that. Though I do not remember many details in that story I remember distinctly the dialogue between a Master and a desirous disciple. Siddharth the hero of the plot comes to the Master that he has chosen to follow and asks him whether he can become a Master's disciple. The Master casually but firmly asks him "What can you do?" Siddharth instantly reflects and says, "I can wait, I can fast and I can think" The Master says "Yes. You can come"

These three – to be prepared to wait, fast and think- are the most important virtues of spiritual life. I just happened to read about Nandi –the famous accomplice of Lord Shiva. The statue of Nandi generally is placed in sitting position directly opposite the main door of temple where usually Shivalingam or sometimes Shiva's Idol is located. Most of the people mistakenly perceive that he is waiting for the Lord to come out and say something. But the reality is the opposite He is not waiting for anyone to come out and say something yet is in waiting. Unfortunately, most of the time, we feel that we are waiting for something to happen. Something to get! We fail to appreciate that sometimes the wait could only be for the sake of waiting. That is what sadhana is all about. It is not about getting something but being something. Gurujii always says that one should ask this question only once and that question is "Is the God with me or not?" Whatever answer one gets is fine. But hold to that answer consistently throughout your life. Don't keep on changing. If you feel the God is with you, he is there all the time. It does not happen that sometimes he is there and sometimes not. And once you have accepted that HE is there with you believe that

everything is happening in your life he is with you. And if he is with you what kind of problems you may have in life? Problems may just be perception in that case. Gurujii always says that when a child goes out with mother and comes back home, the child reaches before the mother at the doorstep but possibly can't enter as he may not have the key. He does not have to make efforts to break the door open and hurt himself. He just has to remember that the mother is with you, she has the key and she will come and open and of course allow you to enter the home first. That waiting is sadhana. Another example is when a child goes out to bazaar with the mom and mom makes a child wait due to a crowd there. The child has to wait patiently without getting distracted by the temptations of the ice cream seller or the one selling bhel and ice candy. That wait is sadhana. That Nandi is sadhana.

Nandi is a symbolism of eternal waiting because waiting is considered to be the greatest virtue in the Indian culture. One who knows how to simply sit and wait is naturally meditative, is not expecting anything, will wait for ever. Because he is the essence of receptivity he is Shiva's closest accomplice. Before you go into a temple you must have the quality of Nandi to simply sit. So just by sitting here he is telling you, "when you go in don't do the fanciful things. Don't ask for this or that. Just go and sit like me." The fundamental difference between prayer and meditation is that in prayer you are trying to talk to God while meditation means you are willing to listen to him. You are willing just to listen to existence- the ultimate nature of creation. You have nothing to say, you simply listen. That is the quality of Nandi – he just sits, alert, not sleepy. He is not sitting passively, but is very active, full of alertness, full of life but just being – that is **mediation!**

Gurukul

Questions and Answers with sadhaks.

What is religion?

Religion is nothing but a human idea. During the primitive days when human existence was threatened by the wild animals and the natural calamities, human beings started feeling helpless and insecure. The need was felt to stay in groups and that truly formed the communities. Once their basic idea of security was fulfilled, humans decided to create their own code of conducts knowing fully well that the humans also that animal nature and needs to manage that well. He created certain rules and regulations to stay organized. That gave birth to certain beliefs and rituals which ultimately took a form of present day religion.

Are rituals a part of religion?

Yes. Very much! As I said above it is the beliefs of a community which truly took a shape of a religion. Those beliefs became rituals as every principle or philosophical thought becomes a process before becoming an application.



How is it going to benefit?



Rituals are scientific in nature as long as one understands the basic reason behind them. When the knowledge of a cause behind them is lost, they look unscientific over a period of time. They are all useful at the time when they were made. The moment the context changes which generally happens with the time, some of the rituals lose their values. This is true with most of the laws too. Many constitutional provisions become redundant with time and are required to be amended with time.



Delhi Centre



Pune Centre



Bengaluru Centre



WISE Program on Women's day

Centres of Reiki Vidya Niketan celebrated 8th March as International Women's day in a unique way. Senior female sadhaks offered a presentation on Women's Innate Self Empowerment (WISE) created specially for the day. It was open for Reiki sadhikas as well as all ladies even from outside Reiki family. It was a huge success. WISE presentation was given in Devrukh, Pune, Thane, Mumbai, Delhi, Bengaluru, Vadodara, Rajkot and Ahmedabad. Guruji observed the event in Ahmedabad centre organized at A G High School which was available on Skype...

Baroda centre had 3 events in one day. Between 4 to 5 pm Riddhi & Siddhi jointly conducted the WISE session at GGRC Ltd (Gujarat Green Revolution Corp) Conference room which was well attended by 25 women. Between 6.30 to 8.00 pm Riddhi held the session at SAMA locality which was attended by 18 participants while Siddhi held the same at Mangala Greens Society in Tarsali with 15 ladies benefiting. These were great efforts from our sadhaks.

Reiki Masters' meet between 2nd and 4th March 2018

Reiki Masters of Reiki Vidya Niketan spent a time together during the pilgrimage to Karanja, Mahur Gadh and Shegaon between 2nd and 4th March this year. All these places are pilgrimage places in North western Maharashtra. Karanja is a birth place of Lord Narsimha Saraswati (the stories of Guru Charitra are woven around this avatara of Lord Dattatreya) while Mahur Gadh has a mythological value – a place where a Samadhi of Renukadevi (one of the three shaktisthanas of Goddess Parvati) as well as a cave of Sati Anasuya (the mother of Lord Dattatreya) is located. Shegaon is a place known for the penance of Shri Gajanan Maharaj- one of the most revered saints in modern times and also a disciple of Shree Swami Samarth. Reiki Masters exchanged their experiences with Guruji and got some valuable tips from Guruji too. Guruji declared a council of Masters to run the Reiki activities in future. The council will comprise of 4 Reiki Masters: Mr Vishal Shridhankar, Mrs Sangeeta Kulkarni, Ms Krupa Choksi and Mr Rakesh Kumar and will run the entire activities of RVN hereinafter.

Reiki Seminar at Agaskhind near Nashik on 5th & 6th March 2018

One of our sadhaks Mrs Poonam Veer from Nashik organized a Reiki seminar for teachers of Shatabdi School located at Agaskhind in the remote mountainous areas near Nashik. This is a complex of educational institutes mainly for Adivasis and for villagers in remote places. This was one of those pioneering efforts to make the blessings of Reiki to reach even in the remotest places in India. About 45 teachers learnt Reiki on 5th and 6th March. It was one of the most blissful experiences teaching Reiki in the midst of mountains.

WHAT WOULD YOU PREFER

A BREEZE



There were some reactions to our last editorial which presented a moralistic view about the incident of fire in Mumbai in December last year. Some of our readers especially the younger ones were feeling that one should be prepared for a change as the change is inevitable in nature. This point was also being discussed in the ashram. Guruji replied, "Yes, the change is inevitable and is the only permanent part of the life. It is like a wind which needs to move. It is like a flow of river. Flow is eternal and so is the change. But the wind blows in many ways. It could be a nice soothing breeze which brings a lot of freshness and fragrance with it. Or it could be like a cyclone threatening every thing that comes its way and uproots its existence, both are the flows. But the former raises the quality of life as it is more regulated and welcome. The later is dangerous and fearful. Change should be like a breeze always assuring and freshening. Cyclones are difficult and hence are undesirable. The times have changed and hence the way of life is also bound to change. But is it going to flower the essence of human life or going to finish it off? That is the question. Do not embrace a change for the sake of change, it should be essential for one to elevate in life and should have a proper direction."

OR A CYCLONE?



Program Schedule for March 18

Reiki Seminars

Dates	Reiki Teacher	Centre	Degree	For registration contact:
5th & 6th March	Ajit Sir	Deolali Village School	1st	Poonam Veer 9822928151
10th & 11th March	Kalpita Keer	Chiplun	1st	Jayanti Katdare (9405849364)
17th & 18th March	Ajit Sir/Kalpita	Marcel Goa	1st	Netra Gavas (9422643106)
17th & 18th March	Krupa Choksi	Rajkot	1st	Jyoti Saraiyya (9824299153)
24th & 25th March	Ajit Sir	Nashik	1st	Shubhada Garge (9623547827)
24th & 25th March	Vishal/Kalpita	Thane	1st	Jayshree Desai (9322244564)
24th & 25th March	Rakesh Kumar	Mumbai	1st	Vinaya Sawant (9004328016)
31st March & 1st April	Ajit Sir	Vadodara	2nd	Chandreshbhai (9974701200)
31st March & 1st April	Vishal	Devrukh	1st	Devrukh Math (02354261322)

Other Programs:

Dates	Event	Centre	Remarks	To contact
14th March 18	Musical concert by Ajay Trivedi	Devrukh	On the eve of ashram anniversary	Math: 02354261322
15th March 18	Nashik Music Circle	Devrukh	Ashram's 18th anniversary	Math: 02354261322
22nd March 18	Guruji lecture on Zero Limits	Mumbai	Help Library, Mumbai	Manisha Gore (9821379233)
2nd April 18	Guruji's lecture at M S University	Baroda	Department of Science	Chandresh Parmar (9974701200)
2nd April 18	Guruji's lecture at M S University	Baroda	Department of Technology	Chandresh Parmar (9974701200)