



REIKI VIDYA NIKETAN



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Is over Diagnostics creating more problems?

Diagnostics and Treatment are two wings of any medical science. In Ayurvedic parlance they are called as Nidaan and Chikitsa. Generally these two wings are supposed to be complimentary to each other so that science of medicine gets a balance which helps restore a health for the patient. Lately we are seeing that these two wings are not keeping up pace with each other. There is a great amount of lopsidedness which is reflecting on the health care system (I was on the verge of saying industry but refrained myself from doing so).

In earlier times, whenever a Doctor would examine you he would use his own skills to diagnose a problem. I know some Doctors of the earlier generation who would just by using their touch or the looks diagnose a disease situation and to a great extent they were right in judgment.





Just a look at your tongue or touch your nadi (the nerve) on the wrist and lo! They could identify what was wrong with you. And they were ready with their medicine. Possibly the inner wisdom of a Doctor had both these wings within him. Obviously they originated from the same entity. There was no agency to look after diagnostics. That was a complete health care. The one who diagnose also had answers. Hence the patients had tremendous hope to get better whenever they would go to a Doctor. The fear was gone. Over a period of time with new technologies coming up and humans losing their confidence on their own judgment and wisdom, the Doctors feel for the disease had to be verified and confirmed by the external diagnostics. Another few decades and that saw the science substituting and over-riding Doctor's feel by the diagnostic machines. That left the control in the hands of machines designed for diagnostics. The one who diagnosed did not have the skills to treat and the one who treats has no authority to diagnose. The accountability is all lost. The holistic view of the patient's health is all lost.

Secondly if you look at the way science is moving you can see that Physics, Electronics and Optics are moving much faster than biology and chemistry. Physics, Electronics and Optics are the foundations on which the diagnostic technologies are developed, while the treatments are basically oriented towards biology and chemistry. Obviously there is a lag between these two wings of medical science. Treatments are lagging way behind the diagnostics if one considers the development as a criterion. No wonder doctors today diagnose something for which they struggle to treat. That leads to a lot of fear in the minds of patients. That fear worsens the conditions of diseases. It is like telling a person that he has a problem but there is no solution. The problem expands in such situations. Can these two wings strike the perfect balance?

Ajit Siv

March 24th 2018

Story of a Mother's Curse!

by Aruna M.



Here is a good write up by famous editor Udaylal Pai who always supports Indian culture. Just read this -

Recently, I have visited a friend's father in an old age home. There I met a lady, around 74 years old, who reminded me of my mother. I introduced myself. We talked for few minutes.

Then, without any provocation, she started cursing her son and daughter. "Uday, you have come to see your friend's father. But my children, those %@#%\$, never cared for me. They ditched me here like an ugly decayed old dog..." she was cursing and shouting so loud. And the beauty of the words she used would create envy in even among parliamentarians in India. I have never ever heard such gutter adjectives that she used to address her son and daughter - horrible! I could imagine her pain, anger, hatred and alienation. I understood that her son is an engineer and daughter is a medical doctor. They have never come to see her. And she is living on her pension.

"Please don't curse your children, mother..." I said.

"Both of them are living in huge bungalows with children and servants. They spent lot of money on poojas and rituals too....But they can't spend a minute or a paisa for me "she continued cursing them...

Apparently, she is disillusioned, depressed, frustrated and carrying lot of negative emotions. A tragic situation, indeed. Barring the emotional outburst, we fail to see some basic factors that point to bitter truth in life.

"May I ask you a few questions, mother?"
"Yes..."

"You have given birth to your children with part of your own body. You have nurtured them well. You have provided them with nutritious food and nourished them..."

"Yes...yes...most of the times, I was starving to feed them...Since my husband was not earning well, we were living on my petty salary then..."

"You took care of their body so now they have a good and healthy body..."

"Yes - but my curse will finish off their health, their body will decay..." she scolded.

"Now, my question is, you took care of the body, but what about their mind? What did you do for their mind? Did you teach them any value based knowledge? Did you teach them your traditions, customs, rituals, culture and its significance? Did you read them our puranas and itihās?"

"Who had time for that? I was busy to make both ends meet...I was starving, but I wanted to see them as an engineer or doctor...I wanted to see the society respects my children."

"So, your wishes are fulfilled, then what are you complaining about?" She looked at me with a blank face.

"You taught your daughter MBBS - she became doctor. You send your son to study B.Tech and he became engineer. Those are very good positions in your society...You should be happy. You taught them to be competitive and selfish...Fair enough. But how will they learn what you didn't teach them? Did you teach them any values in life? Where will they learn from that they should take care of parents?"

"But...they should...right? I have sacrificed my life...I starved..."

"Mother, you made two mistakes - one, you were irresponsible to your own body and mind. When you starve, trillions of living beings inside your body will starve, have you ever thought about it? It is a self-violence. What about the curse of your own body cells? Second: you were sub-consciously deriving pleasure from this concept: "even if I starve, I fed my kids". So you already got your contentment and happiness. Your wish was to make them professionals and earn respect in the society - it was also fulfilled..."

She didn't have answer. "Have you sought your kids' permission before bringing them into this world? Did they request you to take them to this world? If you give them good body, it was your dharma to give them good mind too?"

How Rajmata Jijabai did brought her son Shivaji up? Jijabai told him the tales of Ram, Krishna, Hanuman, Yudhistira, Bheem, Sibi etc - fighting the injustice, being truthful, humane and freeing of people from tyranny. These stories made Shivaji the great. He respected women and his mother.

On the contrary, how did his arch-enemy Aurangzeb was brought up by his mother? She made a demon out of a man. He imprisoned his own father Shah Jahan and assaulted women and auctioned them. He was trading Indian women as slaves.

"But...I was ignorant about such things..." she said. Ignorance of karmic laws is NOT an excuse; each and every karma will have its cause and effects.

Abdul Kalam was brought up by his mother in poverty - he became India's most-respected president. On the contrary, Adolf Hitler was also brought up in poverty by his mother. See the difference!

"Mother, I am sorry to say, but you got what you deserve. You are responsible for your karma and hence the result"

"But the struggle I underwent for them? The miseries and hardship I suffered for bringing them up?"

"Mother, everybody feeds their children. But you should have provided them something else too. Have you shown them or let them experience poverty, miseries and hardship? You wanted to experience it for yourself in the name of love to children... Then how do you expect them to know your troubles? You spent lot of money to make them professionals. Did you spend a single penny to make them a good human being? You have taught them that life is all about tuition or scoring highest marks in the exams and competition items like dance and songs. Did you ever take them to a cancer ward in the hospital? Did you ever take them to an orphanage? Did you make them understand sufferings of old-age people? Where do you expect them to learn such things, mother? From reality shows? Commercials? Television series? If they think that life is about self-centered enjoyment, who is responsible for that life style?"

"But don't they know the meaning of "Mathrudevo bhava" and..." she murmured something

"Mother, mathrudevo bhava means, get yourself elevated to the position of the god, not that you demand your children to respect you as god..." I said.

She didn't utter a single word. Tears rolled out of her eyes. I felt I was exceeding the limit. But somebody should tell it to her. It is for her own good. She should stop producing more negativity and hatred. She should take up the responsibility of what had happened to her. That will make her think. And I am sure that she will find solace. There was nothing else I could do in such situation.

"I am really sorry mother...Please forgive me if I have said something that hurt you..."

"No my son, you have opened my eyes...I think I am realising your points..."

"And please stop calling your son, 'son of a bitch' - in fact you are scolding yourself here. Let me assure you, your son and daughter are not going to escape from the results of their bad karma. They will get it back from their children. Then, they may repent. That point of time, they may understand the sacrifice of their parents....So, just pray for them, instead of cursing them..." I said.

This story tells a lot. Parents' responsibility does not end by providing all the luxuries and comforts to their children. Generally they think they should provide all those things to their children which they were deprived of in their childhood and thus they don't teach their children to value things.

Offer them only what they need and not what they want. Inculcate moral values from childhood to make them realise the pain, suffering and agony of mankind. As a parent aim towards creating a human being helpful for the society and not creating a being as only your son or daughter.

Care for them...

In our lives we always have someone who stand by us when we weep, laugh or feel gloomy. S/he would do anything to change our mood and would feel very happy to see smile on our face. S/he would take extra pain to correct our errors and just be with us every moment when we needed the most.

A Pencil: I'm sorry, you get hurt because of me. Whenever I make a mistake, you're always there to erase it. But as you make my mistakes vanish, you lose a part of yourself and get smaller and smaller each time.

Eraser: That's true, but I don't really mind. You see, I was made to do this, I was made to help you whenever you do something wrong, even though one day I know I'll be gone. I'm actually happy with my job. So please, stop worrying, I will not be happy if I see you sad.

Always take care of those who care for you...

All is (not) Well

By Telangan



My boss is quite younger to me. He is a brilliant IIM guy. He lives with wife and two kids. He earns lot of money, drives a big car, and lives in a large flat. We chat occasionally on different subjects. His health is a big issue. He has chronic allergies and he finds difficult to breath when it occurs. One day he shocked me by saying, 'I've not met my son in last two months'. He looks after American business and therefore he is on calls till every midnight. He said I couldn't sleep after the call so I sit and work till early morning until I feel really sleepy. I sleep almost everyday by four and gets up late. My son goes to school by then and when I reach home he is already slept. I work almost every weekend because of the business demand. My wife is also unhappy because we have no time to sort any issues.' I can't change this schedule even for a day. I'm attending these calls over my vacation also. If I've to keep up with the competition and carry on on this position I will have to do this.

I felt we are missing out a lot in life for so called success. We are blindly following the trend and compromising on the real purpose of life. We say whatever we do is only for our families but our actions don't keep them happy and therefore our justification doesn't make any sense. Our priorities

today are 'work' first then the 'family' and there is no space for 'self.' The body and mind is always tired. We think 'All is well' but in reality nothing is going right. We feel money could buy everything. The children will enjoy expensive gadgets, toys, cloths and lifestyle. Wives will have to adjust because after all we are working hard only for them. We delay in finding solutions on all issues, including our health. By the time we realize we could not recover. We live with sickness in young age, miserable family life, depressed children and overall feeling of failure...

Imagine if we have different priorities set in life like 'Ourselves,' first then the 'Family' and the 'work' comes at the end. May be we will not crave for career and material gain so much when we experience the balanced life and real happiness. If we perform some workout for fitness, meditation, daily Reiki for mental peace then it will reflect every moment in our lives for sure. Our work will never be complicated. Our family members will be always happy. Everything around us will change automatically and world will become blissful for us. We will never blame life in big cities or luck ever.

HAPPINESS...

BY KOMAL PUKALE

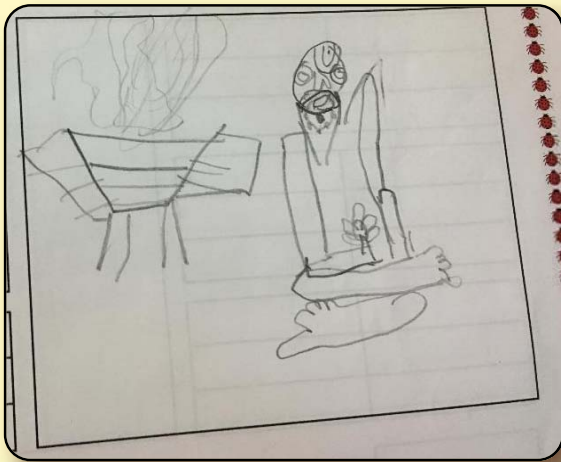
Dear Guruji...

Jai Gurudev,
Just thought of sharing my happiness with you... :).

Ishan had got Hindi homework for letter "Ya" where he has to practice writing the letter and draw a picture that starts with that letter. He drew Agnihotra patra with Swami sitting next to it. When I asked him why did he draw Swami, he said Swami is meditating there near yagnya. Amol was neutral however I was so thrilled with this thoughtful behavior from a six year old.

From the time I have come back from Devrukh, have been thinking about your words as to how much confidence you have in us that you call all your sadhaks 'asaamanya' and honestly I fail to understand. But, this small act of Ishan gave me a beautiful feeling that yes maybe this is 'asaamanya' and felt I must share it with you. Please find attached picture 1 drawn by Ishan and picture 2 that has been taught to them in school(different representation of yagnya built with bricks).

One more instance happened yesterday. Ishan got two certificates for winning art and engineering competition. He called me and amol in the hall, made us stand next to each other and asked us to close our eyes and show both the hands in front and said he has a gift for both of us. Very gracefully he kept the certificate in our hands and said open your eyes now...). I am so very grateful to you and Swami and offer myself at thy lotus feet. May I be able to give complete justice to all the roles that Swami has given me in this life and go back and merge with Him soon..



Love you Guruji..
With Love, Light and Reiki..
Komal

Gurukul

Questions and Answers with sadhaks.



Why do we have ego?

Ego is the first manifestation of the Soul. Soul being Nirgun and formless can't take part in the life process. It creates Ego the way a nation appoints a government. Ego is the base on which the whole process of life is designed. So there

is nothing wrong in having ego but definitely everything wrong being egotist. Ego should just be there to indicate that the soul is there. Like a small patch of dust or dirt or even a small design on absolutely transparent glass. If that dust or dirt is not there people may not know there is a glass but if there is too much of a dust no one will know there is a glass and the whole purpose of having a glass door is lost.

Why mirror exercise?

Simply for looking within. It is the mirror which shows your face and any impurities on that. One can't see one's face. Nobody has done it till now the way we see our hands and feet. Only other possibility is that other people will tell you about something wrong with your face (which they may not or may do it with some ulterior motives). In fact we are all subconsciously comfortable that we can't see our own faces. No one wants to face oneself as then the whole responsibility of correcting falls into your own lap. We are all shirking from that. We avoid ourselves as our self is the truth. We are afraid of reality and do not want to spoil the idea of our past image which we have deeply embedded in our mind. Mirror makes you look within and then only you can correct yourself. Once you realize this you also realize that the whole world around is for you to correct yourself. The last and not the least is that you realize that you are the biggest illusion. Once you know what what ego will you nurse? What sadness? What sorrow? What diseases? What attachment?



Why do we use two hands?

To complete a circuit. And secondly because you have two hands.

Is it wrong to have a goal?

No. One should have the goal. But one should not get entangled

What was your experience when you did mirror exercise?

Is it about me or you Aruna? Not so clear.

How is it fare that Rama killed Vali hiding?

The question of Rama and Vali truly does not figure in Reiki seminar. In fact we moot the idea that Ramayana is more of epic literature than reality. So where does the question come of explaining about fairness? Hence generally if you have seen I never go beyond Rama, Laxman and Sita which are representation of Chitta. At the most we talk about Jatayu, Sampati and Hanuman while explaining the sanskaras.

How is it that karna was deceived by Krishna

Where has the idea of Karna being deceived by Krishna come from? These are all opinions and beliefs and those who have written commentaries have added their own colours. So I do not think we should pass judgements nor allow the participants to pass judgments. It is about what essence we can take from all these epics.

What are those colours coming while we do Reiki.(Violet, green) on oneself or on the partner

Colours are nothing but frequencies. And so are chakras. Honestly not many really see colours on chakras. And those who really see will never bother to analyse. So let's leave it.



Shivarathri Anushtan- Divine Infinite Consciousness

By Aruna M.

First time I visited for Shivarathri was during 2016. Some of us from Bangalore were there for seva during Athirudra. That was the first time in my life I followed anushtan. It was a great spiritual experience. My senses were turned inward for the very first time effortlessly. From then on my inward journey started. In 2017, though I followed I couldn't reach Devrukh and take part in the Rudra chanting during shivarathri. Though it was a little disappointment but experiences continued. This year I understood we are really beyond our five senses. We are unlimited. This was the first time I started connecting to the deities in our Pooja room in a different dimension. Though all of us know that God is everywhere it was my first experience. As Guruji says **"Knowledge when experienced becomes wisdom"**. During this time I got learn about our complete lineage of Dattatreya like Sripad Srivallabha, Narasimha Saraswathi, Swami Samarth, Tembe Swami...as we were supposed to read, listen and watch only divine scriptures. This Shivarathri was the third year of Anushtan for me. As my inward journey continued I felt a strong pull to go to Devrukh and by swami's grace I reached Devrukh also.

The first day sadhaks were reaching from different cities to be part of the celebrations. We were divided into three groups namely "Ganga", "Trishul" and "Damaru" under three different leaders. Rudra chanting was in three different ways one in Gyanan Mantap around the shiva linga, One outside by doing Abhisheka to the shiva lingas and also by doing Rudra homa inside the mutt. All the five elements space, sound, fire, earth and water were connected to all sadhaks in one form or the other. We are made of five elements and since we were with our true nature we were all joyful and happy.

All the teams got different duties like mutt seva, kitchen seva and cleaning seva in turns. This was a great idea to balance the work and worship. I was surprised about our stamina to chant and then realized it is Guruji's sankalpa and swami's blessings it was happening so smoothly.

Guruji joined us now and then to keep us motivated and energized.

Each day was a different experience. The Aarthi's during these days was out of the world experience, Guruji's "Digambara Digambara..." and "Namashivaya Namashivaya.." still lingering in my ears. We were roughly 63 people and that reminded me of "63 Nayanmars" who were instrumental in spreading Shaivism in the South India. Devoted Sadhaks, showers of blessings in Sadhana room, vibrant and divine Dattatreya, beautiful Deepastambha, pristine garden, soulful Aarthis, delicious Prasad, Guruji's grace and Swami's blessings, pure consciousness descending on all, felt like on "Divine Mother's lap". True to the inscriptions on the Tamara pathra, vastu purusha has brought all the blessings, health and happiness to each one of us in the space.

The last day was even more memorable as there was a live painting session by the talented sadhaks of Devrukh and Ahmedabad. There are no words to describe it. It was a rare opportunity to all of us to watch them paint while listening to the music. Their ideas, thoughts and creativity kindled by "Rag Shankara" took different forms in each canvas. Thank you to the whole team of DACC who made it possible. Guruji, you made us taste another flavour, a new dimension of God within us. Shivrathri came to a conclusion with a final round of rudra chanting past 12 pm giving us a feeling of Poornathvam.

During my journey back home I got a call from my brother in Chennai. He too was following Anushatan for the first time. He had an experience to share with me. The early morning of Shivrathri day our Guruji came in his dream and answered one of his prayers to heal his son completely from a skin problem. This was a re assurance for me that near or far, fruit for your efforts reaches you as we are all one, the same **Sat chit and Ananda meaning Existence Consciousness Bliss.**



by Telangan

I went to Shiradi in search of Baba
People stood in line for day and night
Forgetting food or drink and to relax
Energized by hope of meeting you...

One small entrance called VIP...
Few were touching your feet
By paying hefty sum and...
Asking more wealth in return...

We were thrown away too fast
Before even sharing our grief
I was struck by the disparity and
Went away hiding my tears...

Tired and thirsty entered in a hut
An old fakir with a loving smile
Offered me a glass of water
A stale roti wrapped in his love....

I could see nothing further since
My eyes were filled with tears...
His hands rolling over my head
Pouring enormous love...

I was at his feet when he whispered
Don't go to temple in search of Baba
He doesn't sit on the gold chair and
No one can buy him with power....

All he needs is a golden heart
Devotion and kindhearted sort
He is listening and healing all
When call him through the heart...

I opened my eyes with sudden gratitude
Just an empty stone with his fragrance...





SCHOOL V/S JAIL...

By Vivek Pandye

We may find this very awkward the moment these very two words in the title are put together, a "School" and a "Jail". This article may just draw our attention towards a couple of institutions. One meant for betterment of human race and the other perhaps to preserve the civilization. Rarely does one make a capital mistake of drawing comparisons between the extremes. However a school and a jail are not far away from being similar in many ways. Yes, there are a lot of similarities between the two and hence the comparison or the way we deal with the inhabitants becomes inevitable.

To start with, "The School", a beautiful space, an abode of learning and happiness, a place where we send our children to get educated and end up acquiring the basic skills at least, so that they may be able to cope up with the world. The knowledge being transmitted for virtually every basic aspect, a human could possibly venture into. A place where we are taught books, sports, art/craft, etiquettes and acquiring skills to handle the most novel modern gadgets. You name it, they teach these days. Apart from the various skills rendered to acquire life coping strength, the school also should be a place which allows an individual to blossom like a flower.

A "Jail" on the other hand is definitely not a place to be put in the category of beautiful. It has inmates who have adopted not so friendly and kind approach towards fellow beings. It is also a place where control and restrictions with a punitive mindset take precedence over education and change. A "Jail" or a "Prison", is a place where not so educated are kept after being captured from some group of dissimilar cultured beings. However, the irony of things goes like this; on one hand we have schools, which at times, do not fulfill the very fundamental purpose of allowing an individual to blossom; and on the other hand we have jails which on rare occasions do have programs to feed the real dis-ease within each of us in terms of restless minds and painful emotions. Of course, we cannot and we should not

keep the school children and the Jail inmates at par, as we have different material at hand, but we should be very clear as to how both these sets of people should be handled or taken care of. The reason we need this is because, there are whole lot of similarities between the two. Just read this:

- 1) Discipline is a must for both.
- 2) Uniforms can be found at both the places.
- 3) There are fixed schedules of learning, eating and other activities.
- 4) Moving out is strictly not allowed.
- 5) Punitive actions of varying degrees are taken at both the places.
- 6) A sense of freedom is experienced while coming out of such places.

The above list is just indicative of some fundamental fact missed out by most of us. The jail inmates are looked upon as criminals, whereas the school students are looked upon as innocent and ignorant beings, who need to be treated with utmost care. While this is true in most cases and most of the times, what we also need to look at is the entire journey of the soul through and individual. If we could look at people from the point of view of their soul's journey, probably things would just get set appropriately for both the institutions. The criminals are people who have committed mistakes out of their unawareness of their real nature and the students are souls which have took rebirth for the lessons not learnt properly. Who knows may be one of those students, might have committed a crime in the past life and also a criminal might have been framed into a case without any fault of his. In each case, we need to be considerate and compassionate about them, we need to have the eye of a researcher, the heart of a healer and the approach of a good administrator to handle every case distinctly and clinically. After all, big or small, who does not make mistakes. When it comes to school the ratio of education to punishment is somewhere 90:10 and vice versa for the jail inmates. We are treating the jail inmates way too harshly for the crimes committed in front of us in this very life. The ratio of education to punishment should also be made in the proportion of 80:20 if not 90:10. Let us educate every individual with a neutral mind. Let education be the only way to transform.

The World Agnihotra Day at Devrukh ashram

12th March is celebrated as World Agnihotra Day since Shri Gajanan Maharaj of Akkalkot was initiated by Bhagwan Parshuram on this day in 1942. This was the 76th year of Agnihotra. Our Devrukh ashram celebrates that day by performing Agnihotra in the evening with exactly the same number of sadhaks performing Agnihotra equal to the number of years. This year too 76 sadhaks performed Agnihotra in different gardens in Math premises. This time the energy created by Agnihotra was dedicated to the plants and trees so that they remain healthy all the time. Hence all pyramids were set below different trees.



18th Anniversary of our Devrukh Ashram



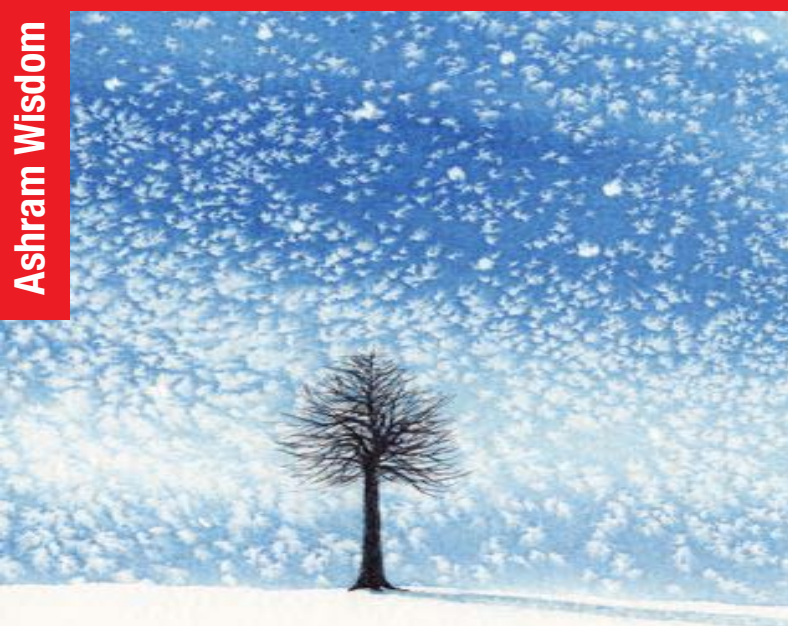
Our Devrukh ashram completed 18 years of its existence on 15th March 2018. This is the age when humans enter maturity. Possibly the time has come for sadhana of all our sadhaks attain the maturity level of a senior sadhak now. This day is normally celebrated over 2 days- 14th and 15th of March. On 14th March we had a wonderful musical concert of our senior sadhak and a renowned singer (called as reincarnation of noted singer Mohammed Rafi) that set the tone of celebrations. On 15th morning we had a traditional ritual of Udak Shanti performed by local professional priests. The whole ashram environment turned melodious with the young sadhaks from Kalhapur singing some exhilarating devotional songs. It was a magical site to hear and see young talent in their early teens performing so well.. This was followed by a great concert by a troupe of Nashik Music Club, who traveled more than 400 kms to perform on that night. It was extremely inspirational. The beautiful garden in the front area of the ashram added special flavor to the event.

Agnihotra session in Bengaluru

Aruna M reports from Bengalkuru : "We had around 8 people doing Agnihotra and 10 more new people who joined us from Reiki family. Gayathri had taken permission to do it in school premises. This is where we started our seminars in Bangalore ten eleven years ago. I felt very grateful to be in the space today.

We may have more Agnihotra presentation in the following month as many showed interest to learn."





You can't calm the storm...

There was a beautiful quote that someone came across in Devrukh ashram. It read like "You can't calm the storm. So stop trying. What you can do is to calm yourself. The storm will pass" This was being discussed among the sadhaks. Guruji said, "This is exactly we are all learning in our Reiki seminars. The storm is an environment. You can't calm it as storm will anyway go ahead with its turbulence as that is its nature. Situations keep on happening exactly the way they do. What is important is your reactions to the environment. A great saint Tukaram had said wonderfully that when there are floods a lot of trees get uprooted but small bushes survive. It is because of their nature to surrender. They are not rigid. They are very flexible. They can survive no matter what the environment is. No storm is permanent. Every storm in life passes away. It is our reactions which matter. Calmness in such situations will help you manage yourself. Situations anyway will manage themselves. Hence do not waste your energies in trying to change the course of a storm. Use those energies in managing yourselves internally. There is no point in being rigid outwards. Be strong from within. You may look flexible and vulnerable from outside but let your core be strong."

Reiki Seminars for April 2018

Dates	Reiki Teacher	Centre	Degree
7th & 8th April	Ajit Sir/ Krupa	Delhi	1st
7th & 8th April	Aruna/ Solanki	Bengaluru	1st
9th & 10th April	Ajit Sir	Agra	1st
14th & 15th April	Ajit Sir	Nashik	1st
14th & 15th April	Sangita	Baroda	1st
14th & 15th April	Krupa	Rajkot	1st
14th & 15th April	Kalpita	Devgadh	1st
21st & 22nd April	Ajit Sir	Bengaluru (Wendt)	1st
28th & 29th April	Vishal	Mumbai	1st
28th & 29th April	Rakesh	Thane	1st
28th & 29th April	Ajit Sir	Ahmedabad	2nd
21st & 22nd April	Kalpita	Pune	1st

Contact Details Agra : Deepika Dubey 9627148571 Devgadh : Tejashri Ranade 9423243268

Other Programs

Dates	Event	Centre	Venue	To contact
2nd April 18	Relevance of Ancient Technologies to meet the challenges of the modern world	Baroda	M S University Department of Science	Chandresh Parmar (9974701200)
2nd April 18	Guruji's lecture at M S University	Baroda	Department of Technology	Chandresh Parmar (9974701200)